Notice of Public Hearing

Planning, Development and Zoning Committee Meeting

Wednesday, November 4, 2026 @ 9:00 AM
Shawano County Courthouse, Rooms A & B

Members: Ken Capelle, Curt Korth, Kathy Luebke, James Radtke, Steve Pollock

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Shawano County Planning, Development and Zoning Committee under the Shawano County Zoning Ordinance, Chapter 40, in Rooms A/B on November 4, 2026 at 9AM, to consider the following application:

Z-11-26: Michael Hoffman, agent for Luke E and Melissa J Laatsch, owners request zone change of 129,880 square feet (parent parcel #018-17320-0010) from A-R, Agricultural Residential Zoning District to FP, Farmland and Forest Preservation Zoning District for the purpose of adjusting lot lines between two parcels of different zoning districts. Rezone property to be combined to parcel #018-17320-0000 via a recorded Certified Survey Map. Property is located and described as: Part of the NW1/4 SW1/4, Section 17, T26N-R13E, Commencing at the West ¼ Corner of Section 17; Thence S01°53'43"W, along the West line of the SW1/4 of said Section, 748.96 feet to the Point of Beginning; Thence S88°06'17"E, 500.00 feet; Thence S01°53'43"W, 170.00 feet; Thence S88°06'17"E, 820.00 feet; Thence S01°53'43"W, 100.00 feet; Thence N88°06'17"W, 970.02 feet; Thence N01°53'43"E, 233.63 feet; Thence N83°06'31"W, 351.31 feet; Thence N01°53'43"E, along the West line of the SW1/4, 5.77 feet to the Point of Beginning. Town of Grant. Currently vacant land.

Z-12-26: Michael Hoffman, agent for Tyler P & Lyndsey Lee Schulke, Henselin Farms Inc., and Michael & Trisha Hoffman, owners request zone change on 2 parcels of land: 1) 12,545 square feet (parent parcel #018-18410-0010) to be combined with parcel #018-18420-0000 located and described as: Part of Lot 2 of Certified Survey Map #4421 Volume 24 Page 152, located in the NW1/4 SE1/4, Section 18, T26N-R13E Commencing at the East ¼ Corner of Section 18; Thence N89°54'21"W, along the North line of the SE1/4 of said Section, 1308.53 feet; Thence S02°00'00"W, along the East line of the NW1/4 SE1/4 of said Section, 62.93 feet to the Point of Beginning; Thence continuing S02°00'00"W, 224.24 feet; Thence S68°20'17"W, 300.81 feet; Thence N63°42'39"E, 267.14 feet; Thence N01°04'54"E, 220.28 feet; Thence S81°16'59"E, along the South right-of-way of C.T.H. "M", 22.06 feet; Thence S89°48'50"E, along said right-of-way, 21.92 feet to the Point of Beginning; AND 2) 10,958 square feet (parent parcel #018-18410-0010) to be combined with parcel #018-18410-0000 Part of Lot 2 of Certified

Survey Map #4421 Volume 24 Page 152, located in the NW1/4 SE1/4, Section 18, T26N-R13E, Commencing at the East ¼ Corner of Section 18; Thence S01°53'43"W, along the East line of the SE1/4 of said Section, 208.82 feet to the Point of Beginning; Thence continuing S01°53'43"W, along said line, 35.00 feet; Thence N89°54'21"W, 313.24 feet; Thence N01°53'43"E, 35.00 feet; Thence S89°54'21"E, 313.24 feet to the Point of Beginning. Both from the FP, Farmland and Forest Preservation Zoning District to A-R, Agricultural Residential Zoning District for the purpose of adjusting lot lines between two parcels of different zoning districts. Rezone properties to be combined via a recorded Certified Survey Map. Town of Grant. Currently vacant land.

Any interested person may address the Planning, Development and Zoning Committee by letter or appear in person, or by agent, and be heard at the public hearing. Written correspondence must bear a legible signature of the author as well as the primary address of the signer.

The Committee will accept and review all previously received pertinent information relative to the above listed item(s) during the open session of the public hearing on November 4, 2026. Notice is further given that printed copies of these proposals are available for public inspection in the Planning and Development office during regular business hours.

Please note that upon reasonable notice, effort will be made to accommodate the needs of any person wishing to attend who, because of disability, requires special accommodation through appropriate aids and services. Call 715-526-6766 to leave a message for arrangements.

Dated this October 7, 2026

For: The Shawano County Planning, Development and Zoning Committee

By: Kyle Waelchli, Zoning Administrator

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NOTE: Any person may appear at the public hearing and be heard and/or submit comments to be read into the record for Committee consideration. Correspondence must bear a legible signature of the author as well as the primary address of the signer.

Accommodations due to disability can be made by calling: 715-526-6766

Meeting notice emailed/posted: Shawano County Courthouse, Department of Human Services, Shawano County Library, Shawano Leader, WTCH Radio, Shawano County Civic website @ coshawanowi.civicweb.net