



Notice of Public Hearing

Planning, Development and Zoning Committee Meeting

Wednesday, May 6, 2026 @ 9:00 AM
Shawano County Courthouse, Rooms A & B

Members: Ken Capelle, Jeremy Gretzinger, Lowel Hammett,
Kathy Luebke, Theresa Serrano

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NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Shawano County Planning, Development and Zoning Committee under the Shawano County Zoning Ordinance, Chapter 40, in Rooms A/B on May 6, 2026 at 9AM, to consider the following application:

CU-5-26: Conditional use permit request by Thomas M Maroszek for Non-Metallic Mining Extraction in the Town of Angelica at Property Address: N4753 Elm Road / Tax Parcel #: 004-03090-0010, with the public hearing originally noticed for April 1, 2026 having been rescheduled by the PDZ Committee.

CU-7-26: Jeff Curtin, agent for Justamere Cabin Corp, owner request conditional use permit for the purpose of constructing a Single-Family Dwelling (Land Use) in the C-G, Commercial General Zoning District on approximately 0.5200 total acres. Property is located and described as Part of Government Lot 2 as described in Volume 660 Page 249, Section 24, T27N R16E, located in the Town of Washington. Tax Parcel: #044-37430-0010. Property Address: W5045 Resort Road.

CU-8-26: Andrew Fulcer, agent for Dennis Fulcer, owner request conditional use permit for the purpose of constructing a Hunting, Fishing or Recreational Shelter (Land Use) in the FP, Farmland and Forest Preservation Zoning District on approximately 39.2340 total acres. Property is located and described as the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ Acres Per Plat of Survey, Section 32, T26N R13E, located in the Town of Grant. Tax Parcel: #018-32420-0000. Currently vacant land.

CU-9-26: William G. Kuchta, agent for Eight Kuchta Enterprises LLC, owner request conditional use permit for the purpose of constructing a Single-Family Dwelling (Land Use) in the C-G, Commercial General Zoning District on approximately 4.00 total acres. Property is located and described as the South 292' of the North 533' East of the Railroad in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 25, T26N R18E, located in the Town of Angelica. Tax Parcel: #004-25440-0010. Property Address: N2955 State Highway 32.

CU-10-26: Andrew D. & Ella A. Schrock, request conditional use

permit for the purpose of having an Agricultural Home Occupation (Land Use) for the establishment of a bake shop in the FP, Farmland and Forest Preservation Zoning District on approximately 16.9500 acres. Property is located and described as Part of the Northeast ¼ of the Northeast ¼ & the Northwest ¼ of the Northeast ¼ now known as Lot 2 Volume 21 of Certified Survey Map Page 90 Map #4168, Section 33, T26N R13E, located in the Town of Grant. Tax Parcel: #018-33110-0000. Property Address: W13399 Draeger Road.

Any interested person may address the Planning, Development and Zoning Committee by letter or appear in person, or by agent, and be heard at the public hearing. Written correspondence must bear a legible signature of the author as well as the primary address of the signer.

The Committee will accept and review all previously received pertinent information relative to the above listed item(s) during the open session of the public hearing on May 6, 2026. Notice is further given that printed copies of these proposals are available for public inspection in the Planning and Development office during regular business hours.

Please note that upon reasonable notice, effort will be made to accommodate the needs of any person wishing to attend who, because of disability, requires special accommodation through appropriate aids and services. Call 715-526-6766 to leave a message for arrangements.

Dated this April 8, 2026

For: The Shawano County Planning, Development and Zoning Committee

By: Kyle Waelchli, Zoning Administrator

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CU-7-26 Justamere Cabin Corp. - Washington	14 - 20
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NOTE: Any person may appear at the public hearing and be heard and/or submit comments to be read into the record for Committee consideration. Correspondence

must bear a legible signature of the author as well as the primary address of the signer.

Accommodations due to disability can be made by calling: 715-526-6766

Meeting notice emailed/posted: Shawano County Courthouse, Department of Human Services, Shawano County Library, Shawano Leader, WTCH Radio, Shawano County Civic website @ coshawanowi.civicweb.net