

**2023 - 2024**



**DIRECTORY OF  
PUBLIC OFFICIALS**

**CHAIR - COUNTY BOARD  
TOM KAUTZA**

**VICE-CHAIR - COUNTY BOARD  
KEVIN CONRADT**

**COUNTY CLERK  
KARA SKARLUPKA**



**2023 - 2024**

**OFFICIAL DIRECTORY  
FOR  
SHAWANO COUNTY**

Federal, State, County  
and Municipal Offices,  
School and Sanitary Districts

Compiled by:  
Shawano County Clerk's Office

For County news and information, visit:  
[www.co.shawano.wi.us](http://www.co.shawano.wi.us)

**GOVERNMENT** **DEPARTMENTS** **COMMUNITY** **SEARCH**

**QUICK LINKS**

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- Clerk of Circuit Court Forms & Documents
- County Board Audio
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- Emergency Information
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- Surveyor List
- Timber Cutting Notice
- Veterans Services
- Vital Records
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**News**

Apr. 27, 2023  
Seneca Comprehensive Plan Proposed Amendments

Apr. 20, 2023  
Planning & Development Summer Hours

Apr. 19, 2023  
Summer Courthouse Hours

Apr. 15, 2023  
Election Results for 4 April 2023

**Welcome**

For information on County boards, commissions and committees, visit:  
[coshawanowi.civicweb.net](http://coshawanowi.civicweb.net)

*Enjoy the wildlife, the scenery, and friendly communities.*

Welcome to Shawano County

**MEETINGS**

Shawano County has a variety of committees that are working hard to serve you better. Below is a description of each of our committees, as well as recent meetings that you can review. Click on the names of a specific meeting to review the details. For agendas and agendas prior to 2019, please contact the County Clerk's office at 715.536.9100 or email CountyClerk@shawano.wisconsin.gov

**AD HOC BUILDING COMMITTEE**

The Ad Hoc Building Committee was formed for the purpose of overseeing the design, construction and completion of the correctional institution project for the Department of Human Services.

- Ad Hoc Building Committee - 09 Jun 2023
- Ad Hoc Building Committee - 12 Jun 2023
- Ad Hoc Building Committee - 18 Jun 2023

**ADMINISTRATIVE AND INSURANCE COMMITTEE (MERGED INTO THE EXECUTIVE COMMITTEE - ECOM)**

The Administrative Committee supervises the Department of Administration. The committee also coordinates county-wide functions of government including installing and making recommendations as to changes in departments and positions and the way services are provided. The committee also reviews all major bills of ordinance changing to Shawano County.

- Administrative and Insurance Committee - 11 May 2023
- Administrative and Insurance Committee - 11 Jun 2023
- Administrative and Insurance Committee - 14 Jun 2023

**AD HOC AND EXTENSION COMMITTEE**

**AGING AND DISABILITY RESOURCES CENTER (ADRC) EXECUTIVE BOARD**

**SCHEDULE OF MEETINGS**

APRIL 2023											
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu
26	27	28	29	30	31	1	2	3	4	5	6
7	8	9	10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12

**TODAY'S MEETINGS**

00 Meetings Today

**UPCOMING MEETINGS**

- Children and Youth Committee - 03 Jun 2023
- Planning, Development and Zoning Committee - 03 Jun 2023
- Planning, Development and Zoning Committee - Public Meeting - 03 Jun 2023
- Public Safety Committee - 06 May 2023
- Public Safety Committee - 06 May 2023
- Land Conservation Committee - 06 May 2023
- High and Intensive Committee - 06 May 2023
- Shawano County's Committee - 06 May 2023
- Shawano County Highway Safety Committee - 06 May 2023
- Library Board - 08 May 2023
- Human Services Department Board - 08 May 2023
- Capital Investment Projects (CIP) Committee - 11 May 2023
- Shawano County Transportation Advisory Committee - 11 May 2023
- Board of Health/Health Service Committee - 11 May

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### ---- NOTICE ----

The printed version of this directory is provided free of charge to local municipal clerk offices.

The directory can be purchased for \$4.00 from the County Clerk's Office.

To request a directory by mail, please remit \$5.00 per directory to:

Shawano County Clerk  
Room 104  
311 N. Main St.  
Shawano, WI 54166

**SHAWANO COUNTY COURTHOUSE  
311 NORTH MAIN STREET  
SHAWANO, WISCONSIN**

Please contact individual departments for current office hours.

All offices are closed Saturdays, Sundays and legal holidays.

**LEGAL HOLIDAYS**

If a holiday falls on a Saturday, the Friday before shall be declared the holiday.

If a holiday falls on a Sunday, the following Monday shall be declared the holiday.

**2023**

January 1, 2023..... New Year's Day  
April 7, 2023 ..... Good Friday  
May 29, 2023..... Memorial Day  
July 4, 2023 ..... Independence Day  
September 4, 2023..... Labor Day  
November 23, 2023..... Thanksgiving Day  
November 24, 2023..... Day After Thanksgiving  
December 24, 2023..... Christmas Eve  
December 25, 2023..... Christmas Day

**2024**

January 1, 2024..... New Year's Day  
March 29, 2024 ..... Good Friday  
May 27, 2024..... Memorial Day  
July 4, 2024 ..... Independence Day  
September 2, 2024..... Labor Day  
November 28, 2024..... Thanksgiving Day  
November 29, 2024..... Day After Thanksgiving  
December 24, 2024..... Christmas Eve  
December 25, 2024..... Christmas Day

# COURTHOUSE TELEPHONE DIRECTORY

<b>Courthouse Information .....</b>	<b>715-526-9135</b>
<b>Toll Free to Courthouse.....</b>	<b>1-866-526-2128</b>
Administration/Finance.....	715-524-4611
Building Maintenance Department.....	715-526-6685
Circuit Court Branch I.....	715-526-9352
Circuit Court Branch II.....	715-526-9328
Clerk of Circuit Court.....	715-526-9347
Corporation Counsel .....	715-524-3181
County Clerk.....	715-526-9150
County Coroner.....	715-526-9533
County Treasurer .....	715-526-9130
District Attorney.....	715-526-2166
Health Department.....	715-526-4808
Judicial Court Commissioner.....	715-526-9347
Land Conservation .....	715-526-4820
Planning, Development & Zoning.....	715-526-6766
Property Listing .....	715-526-4619
Register in Probate.....	715-526-8631
Register of Deeds.....	715-524-2129
Technology Services.....	715-526-4615
University of Wisconsin - Extension .....	715-526-6136
Veterans Services .....	715-526-9183
Victim/Witness.....	715-526-4608
WIC Clinic.....	715-526-2822

**OTHER COUNTY & GOVERNMENTAL OFFICES  
LOCATED OUTSIDE OF THE COURTHOUSE**

**Toll Free to Human Services .....1-866-526-2130**  
**Toll Free to Sheriff's Department.....1-866-526-2129**

**Aging & Disability Resource Center (ADRC), Wolf River  
Region..... 1-855-492-2372**  
[adrcwolfriver.org](http://adrcwolfriver.org)

**Child Support ..... 715-526-2190**  
W7327 Anderson Ave., Shawano, WI 54166

**City/County Airport..... 715-526-2465**  
N5468 N. Airport Rd., Shawano, WI 54166

**Department of Corrections (Probation and  
Parole)..... 715-526-2159**  
1340 E. Green Bay St., Shawano, WI 54166

**Natural Resources, Department of  
(DNR)..... 1-888-936-7463**  
[dnr.wisconsin.gov](http://dnr.wisconsin.gov)

**Farm Service Agency ..... 715-524-4814**  
603A Lakeland Rd., Shawano, WI 54166

**Highway Department ..... 715-526-9182**  
3035 E. Richmond St., Shawano, WI 54166

**Housing Authority of Shawano County ..... 715-526-6960**  
1259 Engel Dr., Shawano, WI 54166

**Human Services Department..... 715-526-4700**  
W7327 Anderson Ave., Shawano, WI 54166  
Crisis Line..... 715-526-3240  
**Toll Free Crisis Line ..... 1-888-238-3253**

**Job Center ..... 715-524-2511**  
607 E. Elizabeth St., Shawano WI 54166

**Department of Motor Vehicles (DMV)..... 1-800-924-3570**  
[wisconsindot.gov](http://wisconsindot.gov)

**Keshena DMV**  
W2727 Our Children's Rd., Keshena, WI 54135  
Hours: Monday & Wednesday 7 a.m. - 5 p.m.

**Shawano DMV**  
1340 E. Green Bay St., Shawano, WI 54166  
Hours: Tuesday & Thursday 7 a.m. - 5 p.m.



## OTHER COUNTY & GOVERNMENTAL OFFICES LOCATED OUTSIDE OF THE COURTHOUSE

### **Parks Department**

W5785 Lake Dr., Shawano WI 54166

Store/Campground..... 715-524-4986

Park Manager..... 715-526-5216

### **Shawano County Economic Progress, Inc.**

(SCEPI)..... 715-526-5839

1263 S. Main St., Shawano WI 54166

**Shawano County Library**..... 715-526-3829

128 S. Sawyer St., Shawano, WI 54166

**Shawano Landfill and Recycling Center** ... 715-524-2230

1005 Rusch Rd., Shawano, WI 54166

### **Sheriff's Department**

405 N. Main St., Shawano, WI 54166

Non-Emergency ..... 715-526-3111

Sheriff Administration ..... 715-526-7905

Work Release Facility..... 715-526-7980

Jail ..... 715-526-7950

Emergency Management..... 715-526-6774

**Social Security Administration**..... 1-800-772-1213

[www.ssa.gov](http://www.ssa.gov)

**Green Bay Office** ..... 1-888-862-4811

1561 Dousman St., Green Bay, WI 54303

Hours: Monday - Friday, 9:00 a.m. - 4:00 p.m.

**Appleton Office**..... 1-877-694-5495

607 Northland Ave., Appleton, WI 54911

Hours: Monday - Friday, 9:00 a.m. - 4:00 p.m.

**State Public Defender**..... 715-524-2521

106 S. Main St., Shawano, WI 54166

**Wisconsin Towns Association** ..... 715-526-3157

W7686 County Rd. MMM, Shawano, WI 54166

[www.wisctowns.com](http://www.wisctowns.com)

# FEDERAL GOVERNMENT

[www.usa.gov](http://www.usa.gov)

## EXECUTIVE DEPARTMENT

**President**                      **Joseph R. Biden (D) 46th President**

Official Address:      The White House  
1600 Pennsylvania Ave. NW  
Washington, DC 20500

Term:      Elected in 2021, term expires January 20, 2025

Phone: 202-456-1414 (Switchboard)

Phone: 202-456-1111 (Comment Line)

**Vice-President**              **Kamala D. Harris (D)**

## THE PRESIDENT'S CABINET

**Secretary of Agriculture**                      **Tom Vilsack**  
[www.usda.gov](http://www.usda.gov)

**Secretary of Commerce**                      **Gina Raimondo**  
[www.commerce.gov](http://www.commerce.gov)

**Secretary of Defense**                      **Lloyd Austin**  
[www.defense.gov](http://www.defense.gov)

**Secretary of Education**                      **Dr. Miguel Cardona**  
[www.ed.gov](http://www.ed.gov)

**Secretary of Energy**                      **Jennifer Granholm**  
[www.energy.gov](http://www.energy.gov)

**Secretary of Health and  
Human Services**                      **Xavier Becerra**  
[www.hhs.gov](http://www.hhs.gov)

**Dept. of Homeland Security**                      **Alejandro Mayorkas**  
[www.dhs.gov](http://www.dhs.gov)

**Secretary of Housing &  
Urban Development**                      **Marcia Fudge**  
[www.hud.gov](http://www.hud.gov)

**Secretary of Interior**                      **Deb Haaland**  
[www.doi.gov](http://www.doi.gov)

**Attorney General**                      **Merrick Garland**  
[www.justice.gov](http://www.justice.gov)

# FEDERAL GOVERNMENT

[www.usa.gov](http://www.usa.gov)

## THE PRESIDENT'S CABINET - continued

<b>Environmental Protection Agency</b>	<b>Michael Reagan</b> <a href="http://www.epa.gov">www.epa.gov</a>
<b>Secretary of Labor</b>	<b>Marty Walsh</b> <a href="http://www.dol.gov">www.dol.gov</a>
<b>Secretary of State</b>	<b>Anthony Blinken</b> <a href="http://www.state.gov">www.state.gov</a>
<b>Secretary of Transportation</b>	<b>Pete Buttgieg</b> <a href="http://www.transportation.gov">www.transportation.gov</a>
<b>Secretary of Treasury</b>	<b>Janet Yellen</b> <a href="http://www.home.treasury.gov">www.home.treasury.gov</a>
<b>Secretary of Veteran Affairs</b>	<b>Denis McDonough</b> <a href="http://www.va.gov">www.va.gov</a>

## UNITED STATES SENATORS

[www.senate.gov](http://www.senate.gov)  
Phone: 202-224-3121

**Tammy Baldwin (D)** ..... January 3, 2025  
[www.baldwin.senate.gov](http://www.baldwin.senate.gov)

141 Hart Senate Office Building Washington D.C. 20510 Phone: 202-224- 5653	633 W. Wisconsin Ave. Suite 1300 Milwaukee, WI 53203 Phone: 414-297-4451
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**Ron Johnson (R)**..... January 3, 2029  
[www.ronjohnson.senate.gov](http://www.ronjohnson.senate.gov)

328 Hart Senate Office Building Washington D.C. 20510 Phone: 202-224-5323	517 East Wisconsin Ave. Suite 408 Milwaukee, WI 53202 Phone: 414-276-7282
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## HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)  
Phone: 202-224-3121

### REPRESENTATIVE IN CONGRESS - 8TH DISTRICT

**Mike Gallagher (R)** ..... January 3, 2025  
[www.gallagher.house.gov](http://www.gallagher.house.gov)

1211 Longworth House Office Building Washington, D.C. 20515 Phone: 202-225-5665	1702 Scheuring Rd. Suite B De Pere, WI 54115 Phone: 920-301-4500
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# SUPREME COURT OF THE UNITED STATES

[www.supremecourt.gov](http://www.supremecourt.gov)

Phone: 202-479-3211

The Supreme Court consists of the Chief Justice of the United States and such number of Associate Justices as may be fixed by Congress. The number of Associate Justices is currently fixed at eight (8). Power to nominate the Justices is vested in the President of the United States, and appointments are made with the advice and consent of the Senate.

The term of the Court begins, by law, on the first Monday in October and lasts until the first Monday in October of the next year.

## **John G. Roberts, Jr., Chief Justice**

Associate Justices: Clarence Thomas, Samuel A. Alito, Jr., Sonia Sotomayor, Elena Kagan, Neil M. Gorsuch, Brett M. Kavanaugh, Amy Coney Barrett, Ketanji Brown Jackson

# SUPREME COURT OF WISCONSIN

[www.wicourts.gov](http://www.wicourts.gov)

Term - 10 years

## **Annette Kingsland Ziegler, Chief Justice**

(elected 2007) .....	July 2027
<b>Ann Walsh Bradley</b> (elected 1995) .....	July 2025
<b>Rebecca Grassl Bradley</b> (elected 2016).....	July 2026
<b>Rebecca Frank Dallet</b> (elected 2018).....	July 2028
<b>Brian Hagedorn</b> (elected 2019) .....	July 2029
<b>Jill J. Karofsky</b> (elected 2020) .....	July 2030
<b>Janet Protassieicz</b> (elected 2023).....	July 2033

Clerk of the Supreme Court – **Sheila Reiff**

# WISCONSIN COURT OF APPEALS

Term - 6 years

District III

<b>Deputy Chief &amp; Presiding Judge Lisa K. Stark</b> .....	July 2025
<b>Judge Gregory B. Gill, Jr.</b> .....	July 2027
<b>Judge Thomas M. Hruz</b> .....	July 2028

**STATE GOVERNMENT  
EXECUTIVE DEPARTMENT**

[www.wisconsin.gov](http://www.wisconsin.gov)

Legislative Hotline 1-800-362-9472

Jobs Hotline: 855-854-JOBS

**Governor - 46th Governor of WI      Tony Evers (D)**

Website: [evers.wi.gov](http://evers.wi.gov)

PO Box 7863

Phone: 608-266-1212

Madison, WI 53707

E-mail: [govinfo@wisconsin.gov](mailto:govinfo@wisconsin.gov)

Serving a 4 year term ending January 4, 2027

**Lieutenant Governor**

**Sara Rodriguez (D)**

Phone: 608-266-3516

Serving a 4 year term ending January 4, 2027

**Secretary of State**

**Sarah Godlewski (D)**

Phone: 608-266-8888

PO Box 7848

E-mail: [statesec@wi.gov](mailto:statesec@wi.gov)

Madison, WI 53072

Serving a 4 year term ending January 4, 2027

**State Treasurer**

**John Leiber (R)**

Website: [statetreasurer.wi.gov](http://statetreasurer.wi.gov)

PO Box 7871

Phone: 608-266-1714

Madison, WI 53703

E-mail: [treasurer@wisconsin.gov](mailto:treasurer@wisconsin.gov)

Serving a 4 year term ending January 4, 2027

**Attorney General**

**Josh Kaul (D)**

Website: [www.doj.state.wi.us](http://www.doj.state.wi.us)

PO Box 7857

Phone: 608-266-1221

Madison, WI 53707

Serving a 4 year term ending January 4, 2027

**State Superintendent of Schools      Dr. Jill Underly**

Website: [dpi.wi.gov](http://dpi.wi.gov)

PO Box 7841

Phone: 1-800-441-4563

Madison, WI 53707

Serving a 4 year term ending July 2025

**WISCONSIN LEGISLATURE  
STATE SENATORS**

[www.legis.wisconsin.gov/senate](http://www.legis.wisconsin.gov/senate)  
Legislative Hotline 1-800-362-9472

Wisconsin state senators are elected for 4 year terms. Senators serving in even numbered districts are elected in presidential election years and take office the following January.

**State Senator - 2nd District**

Containing the **6th Assembly** District

**Robert L. Cowles (R)** .....January 6, 2025  
PO Box 7882  
Madison, WI 53707  
Phone: 1-800-334-1465  
E-mail: [sen.cowles@legis.wisconsin.gov](mailto:sen.cowles@legis.wisconsin.gov)

**State Senator - 12th District**

Containing the **35th** and **36th Assembly** Districts

**Mary Felzkowski (R)** .....January 6, 2025  
PO Box 7882  
Madison, WI 53707  
Phone: 715-966-3366  
E-mail: [sen.felzkowski@legis.wi.gov](mailto:sen.felzkowski@legis.wi.gov)

**State Senator - 14th District**

Containing the **40th Assembly** District

**Joan Ballweg (R)**.....January 6, 2025  
PO Box 7882  
Madison, WI 53707  
Phone: 608-266-0751  
E-mail: [sen.ballweg@legis.wi.gov](mailto:sen.ballweg@legis.wi.gov)

**WISCONSIN LEGISLATURE  
REPRESENTATIVES TO THE ASSEMBLY**

[www.legis.wisconsin.gov/assembly](http://www.legis.wisconsin.gov/assembly)

Legislative Hotline 1-800-362-9472

Wisconsin assembly representatives serve two year terms and are elected in November of each even-numbered election year, taking office the following January.

**6th Assembly District**

Comprised of that part of Shawano County consisting of the **Towns of Angelica, Bartelme, Belle Plaine, Fairbanks, Germania, Grant, Hartland, Herman, Lessor, Maple Grove, Morris, Navarino, Pella, Red Springs, Richmond, Seneca, Waukechon, Wescott and Wittenberg. Villages of Bonduel, Gresham, Pulaski, Wards 4 and 7, Tigerton, Wittenberg and the City of Shawano.**

**Peter Schmidt (R)** ..... January 6, 2025

Phone: 1-888-529-0006

608-237-9106

E-mail: [rep.schmidt@legis.wisconsin.gov](mailto:rep.schmidt@legis.wisconsin.gov)

Madison Office:  
Room 409 N. State Capitol  
PO Box 8953  
Madison, WI 53708

Voting Address:  
W3846 Old Dump Rd.  
Bonduel, WI 54107

**35th Assembly District**

Comprised of that part of Shawano County consisting of the **Towns of Almon, Aniwa, Birnamwood and Hutchins. Villages of Aniwa, Birnamwood, Wards 1 and 2, Bowler, Eland and Mattoon.**

**Calvin T. Callahan (R)** ..... January 6, 2025

Phone: 1-888-534-0035

608-237-9135

E-mail: [rep.callahan@legis.wisconsin.gov](mailto:rep.callahan@legis.wisconsin.gov)

Madison Office:  
Room 15 W. State Capitol  
PO Box 8952  
Madison, WI 53708

Voting Address:  
N11910 County Rd. CC  
Tomahawk, WI 54487



**WISCONSIN LEGISLATURE  
REPRESENTATIVES TO THE ASSEMBLY**

[www.legis.wisconsin.gov/assembly](http://www.legis.wisconsin.gov/assembly)

Legislative Hotline 1-800-362-9472

**36th Assembly District**

Comprised of that part of Shawano County consisting of the  
**Towns of Green Valley and Washington and Village of Cecil.**

**Jeffrey L. Mursau (R)** .....January 6, 2025

Phone: 1-888-534-0036

608-237-9136

E-mail: [rep.mursau@legis.wisconsin.gov](mailto:rep.mursau@legis.wisconsin.gov)

Madison Office:

Room 113 W. State Capitol

PO Box 8953

Madison, WI 53708

Voting Address:

4 Oak Street

Crivitz, WI 54414

**40th Assembly District**

Comprised of that part of Shawano County consisting of the  
**City of Marion, Wards 4 - 6.**

**Kevin D. Petersen (R)** .....January 6, 2025

Phone: 1-888-947-0040

608-266-3794

E-mail: [rep.petersen@legis.wisconsin.gov](mailto:rep.petersen@legis.wisconsin.gov)

Madison Office:

Room 105 W. State Capitol

PO Box 8953

Madison, WI 53708

Voting Address:

N1433 Drivas Rd.

Waupaca, WI 54981

**COUNTY GOVERNMENT  
ELECTED OFFICIALS**

***Shawano & Menominee Counties Circuit Court***

BRANCH 1 - Katie Sloma ..... 7/31/2027  
BRANCH 2 - William F. Kussel..... 7/31/2024  
Clerk of Circuit Court - Ethan Schmidt..... 1/3/2027

***Shawano Menominee Counties District Attorney***

Greg Parker ..... 1/5/2025

***County Clerk***

Kara Skarlupka ..... 1/5/2025

***County Treasurer***

Debra K. Wallace..... 1/5/2025

***Register of Deeds***

Amy Dillenburg ..... 1/5/2025

***Sheriff***

George Lenzner..... 1/5/32027

***Coroner***

Brian Westfahl ..... 1/3/2027

**COUNTY GOVERNMENT  
COUNTY BOARD SUPERVISORS**

***DISTRICT 1 - City of Shawano, Wards 1 & 2***

**MIKE WIZNER**

293 River Pine Dr., Shawano, WI 54166

Phone: 715-853-5513

E-mail: [district01@shawanocountywi.gov](mailto:district01@shawanocountywi.gov)

***DISTRICT 2 - City of Shawano, Wards 3 & 4***

**MART GRAMS**

305 S. Smalley St., Shawano, WI 54166

Phone: 715-524-5427

E-mail: [district02@shawanocountywi.gov](mailto:district02@shawanocountywi.gov)

***DISTRICT 3 - City of Shawano, Wards 5 & 6***

**MILTON MARQUARDT, JR.**

1043 S. Main St., Shawano, WI 54166

Phone: 715-524-4333

E-mail: [district03@shawanocountywi.gov](mailto:district03@shawanocountywi.gov)

***DISTRICT 4 - City of Shawano, Wards 7 & 8***

**KIMBERLY LEFFEL**

121 S. Lincoln St., Shawano, WI 54166

Phone: 715-853-1739

E-mail: [district04@shawanocountywi.gov](mailto:district04@shawanocountywi.gov)

***DISTRICT 5 - City of Shawano, Wards 9 & 10***

**VACANT**

Phone:

E-mail: [district05@shawanocountywi.gov](mailto:district05@shawanocountywi.gov)

***DISTRICT 6 - City of Shawano, Wards 11 & 12***

**RANDY YOUNG**

124 Maple Ct., Shawano, WI 54166

Phone: 715-851-3537

E-mail: [district06@shawanocountywi.gov](mailto:district06@shawanocountywi.gov)

***DISTRICT 7 - Town of Wescott, Wards 1 & 2***

**MICHAEL L. STUPECKY**

W5971 Lake Dr., Shawano, WI 54166

Phone: 715-701-3725

E-mail: [district07@shawanocountywi.gov](mailto:district07@shawanocountywi.gov)

***DISTRICT 8 - Town of Wescott, Wards 3 & 4***

**DEVIN KRIZAN**

N6971 State Highway 47/55, Shawano, WI 54166

Phone: 715-853-2118

E-mail: [district08@shawanocountywi.gov](mailto:district08@shawanocountywi.gov)

**COUNTY GOVERNMENT  
COUNTY BOARD SUPERVISORS**

***DISTRICT 9 - Town of Washington, Ward 1; Village of Cecil***

**KEN CAPELLE**

W4469 W. Nabor Rd., Cecil, WI 54111

Phone: 715-745-6133

E-mail: [district09@shawanocountywi.gov](mailto:district09@shawanocountywi.gov)

***DISTRICT 10 - Town of Green Valley, Wards 1 & 2; Town of Washington, Ward 3***

**TERRY TIPTON**

W2485 Old Highway 22, Cecil, WI 54111

Phone: 715-853-1555

E-mail: [district10@shawanocountywi.gov](mailto:district10@shawanocountywi.gov)

***DISTRICT 11 - Town of Angelica, Wards 2 & 3***

**JAMES PRZYBYLSKI**

W1583 County Rd. C, Pulaski, WI 54162

Phone: 920-660-5037

E-mail: [district11@shawanocountywi.gov](mailto:district11@shawanocountywi.gov)

***DISTRICT 12 - Town of Lessor, Ward 2; Town of Maple Grove; Village of Pulaski, Wards 4 & 7***

**KATHY LUEBKE**

W1236 Main Laney Dr., Pulaski, WI 54162

Phone: 920-822-5414

E-mail: [district12@shawanocountywi.gov](mailto:district12@shawanocountywi.gov)

***DISTRICT 13 - Town of Lessor, Ward 1; Town of Navarino; Town of Waukechon, Ward 2***

**KEVIN CONRADT, VICE CHAIR**

W5007 State Highway 156 #C, Bonduel, WI 54107

Phone: 715-758-8728

E-mail: [district13@shawanocountywi.gov](mailto:district13@shawanocountywi.gov)

***DISTRICT 14 - Town of Angelica, Ward 1; Town of Hartland; Town of Washington, Ward 2***

**JEREMY GRETZINGER**

W4939 County Rd. E, Bonduel, WI 54107

Phone: 715-853-7027

E-mail: [district14@shawanocountywi.gov](mailto:district14@shawanocountywi.gov)

***DISTRICT 15 - Village of Bonduel, Wards 1 & 2***

**GRANT STASZAK**

211 N. 1st St., Bonduel, WI 54107

Phone: 920-366-8078

E-mail: [district15@shawanocountywi.gov](mailto:district15@shawanocountywi.gov)

**COUNTY GOVERNMENT  
COUNTY BOARD SUPERVISORS**

***DISTRICT 16 - Town of Belle Plaine, Ward 3; Town of Waukechon, Ward 1***

**DAVID HEIDEMAN**

W7939 Shady Ln., Clintonville, WI 54929

Phone: 715-572-4308

E-mail: [district16@shawanocountywi.gov](mailto:district16@shawanocountywi.gov)

***DISTRICT 17 - Town of Belle Plaine, Wards 1 & 2; Town of Richmond, Ward 1***

**DICK OLSON**

N3499 Sandy Ln., Clintonville, WI 54929

Phone: 715-853-6882

E-mail: [district17@shawanocountywi.gov](mailto:district17@shawanocountywi.gov)

***DISTRICT 18 - Town of Richmond, Wards 2 & 3***

**STEVE GUETHS**

N6957 Forest Haven Rd., Shawano, WI 54166

Phone: 715-526-9338 or 715-851-5494

E-mail: [district18@shawanocountywi.gov](mailto:district18@shawanocountywi.gov)

***DISTRICT 19 - Town of Grant, Ward 1; Town of Herman, Ward 2; Town of Pella; City of Marion, Wards 4 - 6***

**ARLYN TOBER**

N4193 Valley View Rd., Shawano, WI 54166

Phone: 715-754-5157

E-mail: [district19@shawanocountywi.gov](mailto:district19@shawanocountywi.gov)

***DISTRICT 20 - Town of Herman, Ward 1; Town of Red Springs, Ward 2; Village of Gresham***

**RICK GIESE**

1523 N. Main St., Gresham, WI 54128

Phone: 715-787-3480

E-mail: [district20@shawanocountywi.gov](mailto:district20@shawanocountywi.gov)

***DISTRICT 21 - Town of Bartelme; Town of Red Springs, Ward 1; Village of Bowler***

**JOE MILLER**

N9109 Moh He Con Nuck Rd., Bowler, WI 54416

Phone: 715-881-0545

E-mail: [district21@shawanocountywi.gov](mailto:district21@shawanocountywi.gov)

***DISTRICT 22 - Town of Grant, Ward 2; Town of Morris; Town of Seneca***

**JERRY ERDMANN**

W15416 Fair-Morr Rd., Tigerton, WI 54486

Phone: 715-535-2094

E-mail: [district22@shawanocountywi.gov](mailto:district22@shawanocountywi.gov)

**COUNTY GOVERNMENT  
COUNTY BOARD SUPERVISORS**

***DISTRICT 23 - Town of Fairbanks; Town of Germania, Ward 2; Village of Tigerton***

**STEVEN NATZKE**

W16251 Hirt Rd., Tigerton, WI 54486

Phone: 715-853-2008

E-mail: [district23@shawanocountywi.gov](mailto:district23@shawanocountywi.gov)

***DISTRICT 24 - Town of Germania, Ward 1; Town of Wittenberg, Ward 2; Village of Wittenberg, Wards 1 & 2***

**WILLIAM J. SWITALLA**

300 Grand Ave., Wittenberg, WI 54499

Phone: 715-881-2052

E-mail: [district24@shawanocountywi.gov](mailto:district24@shawanocountywi.gov)

***DISTRICT 25 - Town of Birnamwood; Town of Wittenberg, Ward 1; Village of Eland***

**DENNIS L. KNAAK**

W17874 County Rd. N, Birnamwood, WI 54414

Phone: 715-449-3212

E-mail: [district25@shawanocountywi.gov](mailto:district25@shawanocountywi.gov)

***DISTRICT 26 - Town of Aniwa; Village of Aniwa; Village of Birnamwood, Ward 1***

**THOMAS KAUTZA, CHAIR**

N11437 Summer St., Aniwa, WI 54408

Phone: 715-216-4369

E-mail: [district26@shawanocountywi.gov](mailto:district26@shawanocountywi.gov)

***DISTRICT 27 - Town of Almon; Town of Hutchins; Village of Mattoon***

**THERESA SERRANO**

N10294 County Rd. D, Birnamwood, WI 54414

Phone: 715-370-4345

E-mail: [district27@shawanocountywi.gov](mailto:district27@shawanocountywi.gov)

# COUNTY BOARD MEETING DATES

## 2023

January 25 .....	3:00 P.M.
February 22.....	3:00 P.M.
March 22 .....	3:00 P.M.
April 18, per Wis. Stat. 59.11 (1) (c).....	3:00 P.M.
May 24 .....	3:00 P.M.
June 28 .....	3:00 P.M.
July 26.....	3:00 P.M.
August 23.....	3:00 P.M.
September 27 .....	3:00 P.M.
October 25 - Annual Meeting .....	3:00 P.M.
November 15 .....	3:00 P.M.
December 20 .....	3:00 P.M.

## 2024

January 24 .....	3:00 P.M.
February 28.....	3:00 P.M.
March 27 .....	3:00 P.M.
April 16, per Wis. Stat. 59.11 (1) (c).....	3:00 P.M.
May 22 .....	3:00 P.M.
June 26 .....	3:00 P.M.
July 24.....	3:00 P.M.
August 28.....	3:00 P.M.
September 25 .....	3:00 P.M.
October 23 - Annual Meeting .....	3:00 P.M.
November 20 .....	3:00 P.M.
December 18 .....	3:00 P.M.

# BOARDS, COMMISSIONS AND COMMITTEES

(S) - Standing; (O) - Other; (M) - Miscellaneous

## AGING AND DISABILITY RESOURCE CENTER (ADRC) OF THE WOLF RIVER REGION (O)

### EXECUTIVE BOARD

**Richard Kane, Chair** ..... Shawano County  
**Stephanie Bowman** ..... Stockbridge-Munsee Community  
**Scott Shackelford** ..... Oconto County  
**Shannon Wilber** ..... Menominee County

### GOVERNING BOARD - per Resolution No. 35-11

**Grant Staszak, Chair**, County Board

Members serving 3 year terms:

**Carolie Miller**, Stockbridge-Munsee Community..June 2024  
**Terri Terrio**, Stockbridge-Munsee Community .....June 2024  
**Lynnae Zahringer**, Member At Large.....June 2024  
**Forrest Perez**, Member At Large.....June 2025  
**Stephanie Holman, Vice Chair**, Oconto County..June 2026  
**Carolyn Barke**, Oconto County .....June 2026  
**Melissa Wescott**, Menominee County .....June 2026  
**Anne Miller**, Shawano County.....June 2026  
**Benjamin Warrington**, Menominee County.....June 2026

### AG & EXTENSION COMMITTEE (S)

County Board members serving 2 year terms:

**Joe Miller, Chair; David Heideman, Tom Kautza,  
Devin Krizan, Arlyn Tober**

### BOARD OF ADJUSTMENT (O)

Members serving 3 year terms:

**Alan Beyer, Chair**, Town of Waukechon.....June 2024  
**Gary Thomack**, Town of Pella.....June 2024  
**Bill Bowers**, Town of Grant .....June 2025  
**John Stezenski**, Town of Richmond .....June 2025  
**Thomas Tauferner**, Town of Fairbanks .....June 2025

1st Alternate: Bob Krause, Town of Green Valley .June 2026

2nd Alternate: David Korth, Town of Washington..June 2026



# BOARDS, COMMISSIONS AND COMMITTEES

(S) - Standing; (O) - Other; (M) - Miscellaneous

## BOARD OF HEALTH / VETERANS SERVICE COMMITTEE (S)

County Board members serving 2 year terms:

**Mike Wizner, Chair**

**Ken Cappelle**

Members serving 3 year terms:

**Denise Gilane**, Menominee County..... April 2025

**Lynn Hollar, RN**, Nurse Representative..... April 2025

**Jennifer Winkler**, Medical Advisor ..... April 2025

**Rudolph Reiter**, Menominee County ..... April 2026

**Sue Giese**, Shawano Citizen Member..... April 2026

## CAPITAL IMPROVEMENT PROJECTS (CIP) COMMITTEE (S)

County Board members serving 2 year terms:

**Kevin Conradt, Chair**.....Highway & Parks Committee

**Ken Capelle** ..... PD & Z

**Jeremy Gretzinger** .....Member At Large

**Devin Krizan**.....Member At Large

**Grant Staszak**..... Public Safety Committee

**Mike Wizner**..... Human Services Dept. Board

**Randy Young** .....Public Property Committee

## CITY/COUNTY AIRPORT COMMISSION (O)

Members serve 5 year terms, expiring in April of each year.

County appointments occur in even numbered years; City appointments occur in odd numbered years.

**Bruce Milavitz** ..... 2024

**Mike Bloedorn**..... 2025

**Alan Timmerman** ..... 2026

**Douglas Engel**..... 2027

**John Seidel, Chair** ..... 2028

Local elected officials serving 2 year terms:

**Dick Olson**, County Board ..... 2024

**Kevin Barkow**, City Council..... 2025

**BOARDS, COMMISSIONS AND COMMITTEES**

(S) - Standing; (O) - Other; (M) - Miscellaneous

**CITY OF SHAWANO**

**TAX INCREMENTAL DISTRICT (TID) #6 (M)**

**Arlyn Tober** ..... County Board

**COMMISSION ON AGING (O)**

County Board members serving 2 year terms:

**Vacant, Bill Switalla, Mike Wizner**

District Representatives:

**David Hoberg**, Eastern District.....May 2024

**Deb Lidbury, Chair**, Central District.....May 2024

**June Erdmann**, Western District.....May 2025

**Jeanne Cronce**, Member At Large .....May 2025

**COMMUNITY SERVICES ADVISORY COMMITTEE (O)**

**Tracy Van Ert** .....Community Services Division Manager

**Karla Downs** ..... Early Intervention Specialist Lead

**Katie Gebhardt**..... Children’s Long Term Support Lead

Members serving 3 year terms:

**Jessica Delzer** .....December 2024

**TBD** .....December 2024

**TBD** .....December 2024

**TBD** .....December 2024

**EAST CENTRAL WISCONSIN REGIONAL  
PLANNING COMMISSION (ECWRPC) (O)**

County Board members serving 2 year terms:

**Steve Gueths, Tom Kautza**

**ETHICS COMMITTEE (O)**

County Board members serving 2 year terms:

**Kimberly Leffel**..... April 2024

**Theresa Serrano** ..... April 2024

Three citizen members are appointed as needed.

## **BOARDS, COMMISSIONS AND COMMITTEES**

(S) - Standing; (O) - Other; (M) - Miscellaneous

### **EXECUTIVE COMMITTEE (S)**

County Board members serving 2 year terms:

**Tom Kautza , Chair**

**Kevin Conradt, Vice Chair**

**Steve Gueths**.....Highway & Parks Committee

**Bill Switalla** ..... Human Services Dept. Board

**Theresa Serrano** ..... Public Safety Committee

**Kathy Luebke** .....Member At Large

**Milton Marquardt, Jr.** .....Member At Large

### **FAIR BOARD ASSOCIATION OFFICERS**

#### **SHAWANO AREA AG SOCIETY (M)**

PO Box 454, 990 E. Green Bay St.

Shawano, WI 54166

715-526-7069

**Scott Breitrick**..... President

**Bob Krause** ..... Vice-President

**Jeff Styczynski**..... Secretary

**Pat Brusky**..... Treasurer

**Cody Hudson, Eileen Lamm, Paul McClone, Robert**

**Schmidt, Jon Shively, Austin Welk, Dan Zernicke,**

**Brad Luepke, Alyce Welk**

### **HIGHWAY & PARKS COMMITTEE (S)**

County Board members serving 2 year terms:

**Kevin Conradt, Chair**, Eastern District

**Rick Giese**, Western District

**Steve Gueths**, Central District

**Dennis Knaak and Arlyn Tober**

### **HOUSING AUTHORITY OF SHAWANO COUNTY (O)**

**Jeff Theis**..... Executive Director/CEO

**Dennis Knaak**..... County Board

Members serving 5 year terms:

**Allen Kohn, Chair** .....December 31, 2025

**Jodi Hunter** .....November 30, 2024

**Jerry Wendland** .....November 30, 2024

**John Stezenski** .....November 30, 2027

# BOARDS, COMMISSIONS AND COMMITTEES

(S) - Standing; (O) - Other; (M) - Miscellaneous

## HUMAN SERVICES DEPARTMENT BOARD (S)

County Board members serving 2 year terms:

**Bill Switalla, Chair; Kevin Conradt, Dennis Knaak, Vacant, Mike Wizner**

Members serving 3 year terms:

**Tom Madsen** ..... January 1, 2024

**Kathy Stoltenow** ..... January 1, 2024

**Robert Krause** ..... January 1, 2025

**Jim Leuenberger** ..... January 1, 2025

## JOINT CITY/COUNTY TRANSPORTATION ADVISORY COMMITTEE (O)

Members serving 2 year terms:

**Joe Miller** ..... County Board

**Vacant** ..... County Board

**Terri Tipton** ..... County Board

**Amy Neuman** ..... Human Services Department

**Heidi Russell** ..... Department of Aging

**Jim Hauer** ..... City of Shawano

**Lynnae Zahringer** ..... Senior Citizen Member

**Lynn Collins** ..... Menominee Transit

**Bruce Milavitz** ..... Mayor, City of Shawano

**Vacant** ..... Stockbridge-Munsee Community

**Aaron Milavitz** ..... City of Shawano

## LAKE MICHIGAN AREA LAND AND WATER CONSERVATION ASSOCIATION (M)

**David Heideman, County Board**

## LAND CONSERVATION COMMITTEE (S)

County Board members serving 2 year terms:

**Arlyn Tober, Chair; David Heideman, Tom Kautza**

**Devin Krizan, Joe Miller**

**VACANT**, appointed by the Farm Service Agency

## **BOARDS, COMMISSIONS AND COMMITTEES**

(S) - Standing; (O) - Other; (M) - Miscellaneous

### **LAND CONSERVATION - LAKE DISTRICTS (M)**

Per Wisconsin Statute Chapter 33

County Board members serving 2 year terms:

Loon Lake Wescott Management District - **Devin Krizan**

Lulu Lake Management District - **Devin Krizan**

Red Lakes Management District - **Rick Giese**

Tilleda Pond Rehabilitation Management District - **Joe Miller**

Washington Lake Management District - **Ken Capelle**

White Clay Lake Protection & Rehabilitation

Management District - **Terry Tipton**

### **LAND INFORMATION COUNCIL (O)**

**Grant Bystol** .....Highway Commissioner

**Ken Capelle** ..... Shawano County Board

**Amy Dillenburg** .....Register of Deeds

**Bill McGlin** ..... Communications Supervisor

**Mary Nett** .....Realtor Representative

**Joe Martell**..... GIS Coordinator, Land Information Officer

**Jessica Van Buren, Chair** ..... Property Lister

**Debra Wallace** ..... County Treasurer

**Dave Yurk, Vice Chair** .....County Surveyor

**Mike Zuege** .....Ad Hoc Advisory from ECWRPC

### **LIBRARY BOARD (S)**

**Milton Marquardt, Jr., President**, County Board

**Kimberly Leffel**, County Board

Members serving 3 year terms:

**Emily Gardner**, Village of Birnamwood .....January 2024

**Lawrence Gillick**, Shawano School District ....January 2024

**Jeff Steig**, Village of Mattoon.....January 2024

**Sharon Beversdorf**, Village of Wittenberg .....January 2025

**Linda Kreklow**, Village of Tigerton .....January 2025

**Gina Shatters**, Village of Bonduel .....January 2025

**Marsha Hoeffs**, City of Shawano.....January 2026

### **LOCAL ELECTED OFFICIALS (LEO) BOARD**

**OF THE BAY AREA WORKFORCE**

**DEVELOPMENT BOARD (M)**

**James Przybylski** - County Board

## **BOARDS, COMMISSIONS AND COMMITTEES**

(S) - Standing; (O) - Other; (M) - Miscellaneous

### **LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) (O)**

**Terry Tipton**..... County Board  
**George Lenzner** .....Sheriff, Shawano County  
**Billy Mott, Jr.**.... Shawano County HazMat Response Team  
**Brad Rabideau** ..... Chief, Shawano Police Department  
**Pat Trinko** ..... Director, Shawano Ambulance Service  
**LT Chris Madle**..... EM Director  
**Shawn Borlace**..... Chief, Shawano Fire Department  
**Mary Creapeau**..... Stockbridge-Munsee Community  
**Christian Kane** ..... ThedaCare, Shawano  
**Kim Olson**..... ThedaCare, Shawano  
**Grant Bystol**.....Highway Commissioner  
**Theresa Harmala**.....Shawano/Menominee Health Dept.  
**Jean Weston** .....Shawano/Menominee Health Dept.  
**Nick Mau**.....Shawano/Menominee Health Dept.  
**William Terrio**..... Stockbridge-Munsee Community  
**Clark Delzer**.....Warden, Wisconsin DNR  
**Brad Williams**.....WTCH  
**Robert Dorgan** ..... American Red Cross  
**Mike Delvaux, Chair**..... Industry  
**Pat Birkett**..... Industry  
**Mike Mathey** ..... Industry

### **LUMBERJACK RESOURCE, CONSERVATION & DEVELOPMENT COUNCIL (M)**

County Board members appointed by the  
Land Conservation Committee:

**Arlyn Tober**

**Thomas Kautza**, 1st alternate

### **NORTHWOODS COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE (M)**

**Bill Switalla** - Shawano County

### **NUTRITION COUNCIL (M)**

Members serving 2 year terms:

**Sandra Bannister, William Becker, Barbara Kostuch, Diane Long, Guy Murdock, Karen Murdock, Robert Reedy, Sandy Staszak, and David Hoberg**

**BOARDS, COMMISSIONS AND COMMITTEES**

(S) - Standing; (O) - Other; (M) - Miscellaneous

**OFFICE OF COMMISSIONER OF CONDEMNATION (O)**

<b>Vacant</b> .....	December 1, 2024
<b>Mary Lou Kugel</b> .....	December 1, 2024
<b>Dennis Fonger</b> .....	December 1, 2024
<b>Vacant</b> .....	December 1, 2026
<b>Vacant</b> .....	December 1, 2026
<b>Vacant</b> .....	December 1, 2026

**PLANNING, DEVELOPMENT & ZONING COMMITTEE (S)**

County Board members serving 2 year terms:

**Kathy Luebke, Chair; Ken Capelle, Jeremy Gretzinger, Theresa Serrano, Michael Stupecky**

**PUBLIC PROPERTY COMMITTEE (S)**

County Board members serving 2 year terms:

**Jerry Erdmann, Chair, Rick Giese, Steven Natzke, Tom Kautza, Randy Young**

**PUBLIC SAFETY COMMITTEE (S)**

County Board members serving 2 year terms:

**Theresa Serrano, Chair; Jerry Erdmann, Grant Staszak, Michael Stupecky, Terry Tipton**

**SHAWANO COUNTY ARTS COUNCIL (O)**

**Milton Marquardt Jr. - County Board**

**SHAWANO COUNTY DRAINAGE BOARD (O)**

<b>Bob Krause</b> .....	December 31, 2023
<b>Jeffery O'Harrow</b> .....	December 31, 2024
<b>Terry Tipton</b> .....	December 31, 2025

## **BOARDS, COMMISSIONS AND COMMITTEES**

(S) - Standing; (O) - Other; (M) - Miscellaneous

### **SHAWANO COUNTY ECONOMIC PROGRESS, INC. (SCEPI) (M)**

**Peter Thillman**, Chief Economic Development Officer  
**Linda Wendt**, Office Manager

Board Members:

**Paul Kersten, President; Mary Wetzel, Vice President;  
Tracy Kersten, Secretary/Treasurer; James Davel, Joe  
Dawidziak, Don Grassman, James Hauer, Bruce Milavitz,  
Eddie Sheppard**

County Board members serving 2 year terms:

**Steve Gueths and Joe Miller**

### **SHAWANO COUNTY HIGHWAY SAFETY COMMISSION (O)**

County Board members serving 2 year terms:

**Kevin Conradd** ..... Highway/Parks Committee

**Theresa Serrano** ..... Public Safety Committee

**George Lenzner** ..... Shawano County Sheriff

**Grant Bystol** ..... Highway Commissioner

**Tony Kemnitz** ..... WI Department of Transportation

**Ty Raddant** ..... Chief Deputy, Sheriff's Department

**Brad Rabideau** ..... Police Chief, City of Shawano

**Randy Wiessinger** ..... Bureau of Transportation Safety

**Pat Trinko** ..... Shawano Ambulance Service

### **SHAWANO COUNTY HISTORICAL SOCIETY BOARD (M)**

Members serving 3 year terms:

**Tom Aumann** ..... Vice President

**Jesse Borlen** ..... Curator & Archive Director

**Lana Buelow** ..... Accounting & Membership

**Brian Carroll** ..... Gresham Depot

**Michael Eidahl** ..... President

**Beth McFarlane** ..... Secretary

**Priscilla King** ..... Museum Tours

**Mike Oberle** ..... Website & Facebook

**Dean Proper** ..... Zachow Depot

**Mike Rindt** ..... Buildings & Grounds

**Marcalene Rosenow** ..... Church Rental

**W. James Schmitt, Ron Schumacher, and Cheryl Tiegs**



# BOARDS, COMMISSIONS AND COMMITTEES

(S) - Standing; (O) - Other; (M) - Miscellaneous

## SHAWANO COUNTY VETERANS SERVICE COMMISSION (O)

Per WI Stats. 45.81(1)

Members serving 3 year terms:

**Marshal Giese, Chair** ..... December 31, 2024  
**Dennis Bohm** ..... December 31, 2023  
**Richard Kucksdorf** ..... December 31, 2026

## SOLID WASTE MANAGEMENT BOARD (O)

Per Res. 231-89

County Board members serving 2 year terms:

**James Pyzybyski, East**..... May 2024  
**Steven Natzke, West**..... May 2024  
**Randy Young, Member at Large**..... May 2024  
**Mart Grams, Central**..... May 2024  
**Terry Tipton, Member at Large**..... May 2024

Members serving 3 year terms:

**Mark Braun, City of Shawano**..... May 2024  
**Bruce Milavitz, Mayor, City of Shawano**..... May 2025  
**Richard Stadelman, Member at Large**..... May 2026  
**John Stezenski, Vice Chair, Member at Large**..... May 2026

## TRIBAL AFFAIRS COMMITTEE (S)

County Board members serving 2 year terms:

**Kathy Luebke, Chair; Mart Grams, Kimberly Leffel, Milton Marquardt Jr., Bill Switalla**

## WISCONSIN COUNTIES ASSOCIATION (WCA) NORTH CENTRAL INTERNATIONAL TRADE, BUSINESS AND ECONOMIC DEVELOPMENT COUNCIL (ITBEC) BOARD (O)

Tourism and Economic Development Advisory Committee appointed by the County Board Chairman: **Arlyn Tober, Designee**, and **James Pyzybyski**

Tourism Council Members appointed by the County Board Chairman: **Arlyn Tober** and **James Pyzybyski**

## **LOCAL GOVERNMENT**

Local town officials are elected for two-year terms, in every odd numbered year, on the first Tuesday in April, and take office on the third Tuesday in April.

In villages, the village president and six trustees (two in the Village of Aniwa and four in the Village of Eland) are elected to the village board, three in odd numbered years and three in even numbered years.

By statute, city officials are elected on the first Tuesday in April and take office on the third Tuesday in April, except the administrative officials who take office on May 1.

By statute 60.75, Lake Sanitary and Sanitary District commissioners are elected on the first Tuesday in April and take office on the third Tuesday in April. Term lengths are 6 years.

Shawano County has 25 towns, 11 villages, 2 cities, 13 school districts, and 3 sanitary districts.

## TOWN OF ALMON

Town Hall - N8096 Regina Rd., Bowler

**CHAIRMAN: Steve Onesti**

W16163 Hennig Lake Rd., Wittenberg, WI 54499

Phone: 715-881-0279

**SUPERVISORS:**

**Scott Matsche**

W16518 County Rd. N, Birnamwood, WI 54414

Phone: 715-571-2962

**Kristopher Claus**

N7803 Kolpack Rd., Bowler, WI 54416

Phone: 715-571-3933

**CLERK: Heather Matsche**

N8425 Kolpack Rd., Bowler, WI 54416

Phone: 715-571-2561

E-mail: [almontownclerk@gmail.com](mailto:almontownclerk@gmail.com)

**TREASURER: Becky Herb**

N7555 County Rd. Q, Wittenberg, WI 54499

Phone: 715-253-3443

E-mail: [theherbclan@hotmail.com](mailto:theherbclan@hotmail.com)

**ASSESSOR: Jeremy Kurtzweil**

Phone: 715-486-9019

E-mail: [artemis1@charter.net](mailto:artemis1@charter.net)

For town building/zoning information, please contact Michael Thiex, 715-449-2004.

Town Meetings are held the 2nd Monday of each month at 7:00 p.m. at the town hall.

## TOWN OF ANGELICA

[www.townofangelica.com](http://www.townofangelica.com)

Town Hall - N3285 County Road C, Pulaski

**CHAIRMAN: James Przybylski**

W1583 County Rd. C, Pulaski, WI 54162

Phone: 920-660-5037

**SUPERVISORS:**

**Greg Van Asten**

PO Box 275, N4825 Center St., Krakow, WI 54137

Phone: 920-676-1040

**Brian Eckberg**

W1667 Hillside Dr., Pulaski, WI 54162

Phone: 920-882-2042

**CLERK: Connie Przybylski**

W1583 County Rd. C, Pulaski, WI 54162

Phone: 920-822-3112 (Town Hall)

Phone: 920-822-8191 (Cell)

E-mail: [clerk@tn.angelica.wi.gov](mailto:clerk@tn.angelica.wi.gov)

**TREASURER: Lisa Matuszak**

N2981 Green Valley Rd., Pulaski, WI 54162

Phone: 920-822-1210

E-mail: [angelicatreasurer@netnet.net](mailto:angelicatreasurer@netnet.net)

**ASSESSOR: Fair Market Assessments - Paul Denor**

Phone: 920-468-9698

E-mail: [assessor@new.rr.com](mailto:assessor@new.rr.com)

**BUILDING INSPECTOR: Miller Inspections, LLC**

Phone: 920-428-3331

E-mail: [spike54170@gmail.com](mailto:spike54170@gmail.com)

Please click [here](#) for town building/zoning information.

Town meetings are held the 2nd Monday of each month at 6:30 p.m. at the town hall, unless posted otherwise.

## TOWN OF ANIWA

Town Hall - W17712 County Rd. Z, Birnamwood

**CHAIRMAN: Dan Lex**

N10750 Sugarbush Rd., Birnamwood, WI 54414

Phone: 715-571-0337

**SUPERVISORS**

**Robert Sippl**

N11491 Bluebird Ln., Birnamwood, WI 54414

Phone: 715-449-2738

**Dale Matsche**

N9906 White Birch Ln., Birnamwood, WI 54414

Phone: 715-449-2680

**CLERK: Tammy Resch**

PO Box 52, N10485 Cherry Rd., Birnamwood, WI 54414

Phone: 715-449-2351 (Work)

**TREASURER: Ken Schram**

N11961 Summer St., Aniwa, WI 54408

Phone: 715-449-2817

E-mail: [kbschram@dwave.net](mailto:kbschram@dwave.net)

**ASSESSOR: Jeremy Kurtzweil**

Phone: 715-486-9019

E-mail: [artemis1@charter.net](mailto:artemis1@charter.net)

**BUILDING INSPECTOR: Michael Block**

Phone: 715-490-4069

For town building/zoning information, please contact Steve Fuller, 715-216-1025.

Town meetings are held the 2nd Monday of each month, May - Oct. at 8:00 p.m. and Nov. - April at 7:30 p.m., at the town hall. The annual meeting is held the 3rd Tuesday in April at 7:30 p.m. Meeting dates/times are subject to change. Please contact the clerk with any questions.

**TOWN OF BARTELME**  
Town Hall - N7685 Elm Rd., Bowler

**CHAIRMAN: Dan Duranceau**

W14050 Butternut Ln., Bowler, WI 54416

Phone 715-347-0414

E-mail: [duranceau2014@gmail.com](mailto:duranceau2014@gmail.com)

**SUPERVISORS:**

**Art Buelter**

N7794 Kolpack Ln., Bowler, WI 54416

Phone: 715-793-4231

**Lyle "Bud" Grosskopf II**

N7525 Maple Rd., Bowler, WI 54416

Phone: 715-367-8275

E-mail: [budgrosskopf@icloud.com](mailto:budgrosskopf@icloud.com)

**CLERK: Beth Grosskopf**

N7525 Maple Rd., Bowler, WI 54416

Phone: 715-853-2161

E-mail: [bg6575@frontiernet.net](mailto:bg6575@frontiernet.net)

**TREASURER: Jill Duranceau**

W14050 Butternut Ln., Bowler, WI 54416

Phone: 715-347-3714

E-mail: [duranceau2014@gmail.com](mailto:duranceau2014@gmail.com)

**ASSESSOR: Preuss Appraisals - Larry Preuss**

Phone: 920-244-7635

E-mail: [townassessor@wolfnet.net](mailto:townassessor@wolfnet.net)

For town building/zoning information, please contact Town Chairman Dan Duranceau.

Town meetings held the 2nd Thursday of each month at 6:30 p.m. at the town hall; the April meeting is held the 3rd Thursday of the month.

## TOWN OF BELLE PLAINE

[belleplainewi.com](http://belleplainewi.com)

Belle Plaine Community Center  
N3002 St. Hwy 22, Clintonville

### **CHAIRMAN: Alvin Bartz**

W9070 Friendship Rd., Shawano, WI 54166

Phone: 715-526-2388

E-mail: [nabartz@frontier.com](mailto:nabartz@frontier.com)

### **SUPERVISORS:**

#### **Wade Wisnefske**

W8095 Long Lake Dr., Clintonville, WI 54929

Phone: 715-853-9550

#### **Cody Hoffman**

W9179 Spruce Rd., Clintonville, WI 54929

Phone: 715-851-3693

#### **CLERK: Kristine Vomastic**

N3002 St. Hwy. 22, Clintonville, WI 54929

Phone: 715-460-3053

Phone: 715-524-2690 (Town Hall)

E-mail: [belleplaineclerk@gmail.com](mailto:belleplaineclerk@gmail.com)

Office Hours: Tue. & Thur. 9:00 a.m. - 3:00 p.m.

Sat. 8:30 a.m. - 11:00 a.m.

#### **TREASURER: Colleen Weishoff**

N4711 Rose Brook Rd, Shawano, WI 54166

Phone: 715-853-8912

E-mail: [cweishofftreasurer@gmail.com](mailto:cweishofftreasurer@gmail.com)

Office Hours: Mon. 9:00 a.m. - 11:30 a.m.

#### **ASSESSOR: Associated Appraisal - Jake Baumbach**

Phone: 920-749-1995

#### **BUILDING INSPECTOR: Hahn Inspections**

Phone: 715-250-3233

E-mail: [phahn1@hotmail.com](mailto:phahn1@hotmail.com)

For town building/zoning information, please contact Town Chairman Alvin Bartz.

Town meetings are held the 2nd Monday of each month at 7:00 p.m. at the community center.

## TOWN OF BIRNAMWOOD

[townofbirnamwood.com](http://townofbirnamwood.com)

Town Hall - N9291 Riverview Rd., Birnamwood

**CHAIRMAN: Dave Brounacker**

N8685 Elm Rd., Birnamwood, WI 54414

Phone: 715-219-9700

**SUPERVISORS:**

**Rick Lettau**

W17008 North Branch Rd., Birnamwood, WI 54414

Phone: 715-881-1481

**Kurt A. Olson Jr.**

N9124 Butternut Rd., Birnamwood, WI 54414

Phone: 715-573-2048

**CLERK: Dennis Knaak**

W17874 Cty. Rd. N, Birnamwood, WI 54414

Phone: 715-449-3212

E-mail: [knaakdennis@frontier.com](mailto:knaakdennis@frontier.com)

**TREASURER: Debra Kessen**

N9246 Trout Ln., Birnamwood, WI 54414

Phone: 715-449-3096

E-mail: [drcdeb@aol.com](mailto:drcdeb@aol.com)

**ASSESSOR: Jeremy Kurtzweil**

Phone: 715-486-9019

E-mail: [artemis1@charter.net](mailto:artemis1@charter.net)

**BUILDING INSPECTOR: Michael Block**

Phone: 715-490-4069

Please click [here](#) for town building/zoning information.

Town meetings are held the 2nd Tuesday of each month at 7:00 p.m. at the town hall.



## **TOWN OF FAIRBANKS**

Town Hall - N3272 County Rd SS, Tigerton

**CHAIRMAN: Thomas Tauferner**

W15793 Tauferner Rd., Tigerton, WI 54486

Phone: 715-853-8765

**SUPERVISORS:**

**Anita Kernen**

W16302 Sabrowsky Rd., Tigerton, WI 54486

Phone: 715-881-1667

**Steven Prey**

N3132 Split Rock Rd., Tigerton, WI 54486

Phone: 715-881-0443

**CLERK: Jennifer Dzioba**

N3614 County Rd. J, Tigerton, WI 54486

Phone: 715-881-1751

E-mail: [fairbanks@frontiernet.net](mailto:fairbanks@frontiernet.net)

**TREASURER: Susan Hintz**

N4806 Spiegel Rd., Tigerton, WI 54486

Phone: 715-881-0939

E-mail: [onehint@frontiernet.net](mailto:onehint@frontiernet.net)

**ASSESSOR: Zillmer Mid-State Assessment, LLC - Scott Zillmer**

Phone: 715-754-2287

E-mail: [zillmermidstate@gmail.com](mailto:zillmermidstate@gmail.com)

For town building/zoning information, please contact Town Clerk Jennifer Dzioba.

Town meetings are held the 2nd Monday of each month at 6:30 p.m. at the town hall.

# TOWN OF GERMANIA

Town Hall - W18101 County Rd. M, Tigerton

**CHAIRMAN: Michael Damrau**

N3980 Springbrook Rd., Tigerton, WI 54486

Phone: 715-881-0129

**SUPERVISORS:**

**Bruce Dudzik**

W17298 Cty Rd. M, Tigerton, WI 54486

Phone: 715-881-0681

**Bruce Breaker**

N3687 Comet Rd., Tigerton, WI 54486

Phone: 715-881-1800

**CLERK: Kim Meisner**

W18852 County Rd. P, Wittenberg, WI 54499

Phone: 715-253-2431

Cell: 715-881-0921

E-mail: [clerk@tn.germania.wi.gov](mailto:clerk@tn.germania.wi.gov)

**TREASURER: Jen Werner**

N3495 Comet Rd., Tigerton, WI 54486

Phone: 715-853-4695

E-mail: [treasurer@tn.germania.wi.gov](mailto:treasurer@tn.germania.wi.gov)

**ASSESSOR: Zillmer Mid-State Assessment, LLC - Scott Zillmer**

Phone: 715-754-2287

E-mail: [zillmermidstate@gmail.com](mailto:zillmermidstate@gmail.com)

**WEED COMMISSIONER: Bruce Breaker**

N3687 Comet Rd., Tigerton, WI 54486

Phone: 715-881-1800

For town building/zoning information, please contact Town Clerk Kim Meisner.

Please contact the clerk or see posted notices at the town hall for town meeting dates/times.

## TOWN OF GRANT

[townofgrantshawanowi.gov](http://townofgrantshawanowi.gov)

Town Hall - W12610 County Rd. M, Caroline

**CHAIRMAN: Richard Britzke**

N3926 Verg Rd., Tigerton, WI 54486

Phone: 715-754-5067

**SUPERVISORS:**

**Bill Bowers**

N2909 County Rd. G, Marion, WI 54950

Phone: 715-754-5762

E-mail: [bsbowers@frontiernet.net](mailto:bsbowers@frontiernet.net)

**Dale Klitz**

N3781 County Rd. G, Caroline, WI 54928

Phone: 715-250-2326

**CLERK: Sarah Knaup**

W12704 County Rd. M, Caroline, WI 54928

Phone: 715-851-1414

E-mail: [clerk@townofgrantshawanowi.gov](mailto:clerk@townofgrantshawanowi.gov)

**TREASURER: Rick Grunewald**

PO Box 93, W12767 County Rd. M, Caroline, WI 54928

Phone: 715-853-8739

E-mail: [hwyrick@live.com](mailto:hwyrick@live.com)

**ASSESSOR: M & K Assessment - Kathleen Bazile**

Phone: 715-535-2734,

E-mail: [kathy.mklc@gmail.com](mailto:kathy.mklc@gmail.com)

**BUILDING INSPECTOR: Mike Block**

Phone: 715-490-4069

E-mail: [mikeblock67@icloud.com](mailto:mikeblock67@icloud.com)

Please click [here](#) for town building/zoning information.

Town meetings are held the 1st Monday of each month at 7:00 p.m. at the town hall.

## TOWN OF GREEN VALLEY

[townofgreenvalley.com](http://townofgreenvalley.com)

Community Center - W1734 County Rd. E, Cecil

**CHAIRMAN: Terry Tipton**

W2485 Old Hwy 22, Cecil, WI 54111

Phone: 715-853-1555

**SUPERVISORS:**

**Brandon Nygaard**

N7235 River Heights Ln., Cecil, WI 54111

Phone: 715-851-5365

**Gary Uelmen**

W2268 Nauman Rd., Cecil, WI 54111

Phone: 715-745-2982

**CLERK: Janalee Jenerou**

W977 Shawano Line Rd., Gillett, WI 54124

Phone: 715-745-2699

E-mail: [clerk@tn.greenvalley.wi.gov](mailto:clerk@tn.greenvalley.wi.gov)

**TREASURER: Traci Nygaard**

N7211 River Heights Ln., Cecil, WI 54111

Phone: 715-851-1453

E-mail: [traci1453@gmail.com](mailto:traci1453@gmail.com)

**ASSESSOR: Accurate Appraisal**

Phone: 920-749-8098

E-mail: [info@accurateassessor.com](mailto:info@accurateassessor.com)

**BUILDING INSPECTOR: TS Inspections, LLC**

Web: [www.tsinspections.com](http://www.tsinspections.com)

Phone: 920-655-1735

E-mail: [tom@tsinspections.com](mailto:tom@tsinspections.com)

Please click [here](#) to town building/zoning information.

Town meetings are held the 2nd Wednesday of each month at 7:00 p.m. at the community center.

## TOWN OF HARTLAND

[www.townofhartlandwi.com](http://www.townofhartlandwi.com)

Town Hall - W3454 County Rd BE, Bonduel

### **CHAIRMAN: David Bohm**

N4058 High Line Rd., Bonduel, WI 54107

Phone: 715-851-3117

E-Mail: [slabcityfabman@gmail.com](mailto:slabcityfabman@gmail.com)

### **SUPERVISORS:**

#### **Peter Schmidt**

W3847 Old Dump Rd., Bonduel, WI 54107

Phone: 715-853-5150

E-mail: [passchmidt@gmail.com](mailto:passchmidt@gmail.com)

#### **Tim Leitermann**

W3345 E. Slab City Rd., Bonduel, WI 54107

Phone: 920-228-1109

E-Mail: [tim@slabcitywoodworks.com](mailto:tim@slabcitywoodworks.com)

#### **CLERK: Carrie Bohm**

N4058 High Line Rd., Bonduel, WI 54107

Phone: 715-851-3107

E-mail: [clerk@townofhartland.wi.gov](mailto:clerk@townofhartland.wi.gov)

#### **DEPUTY CLERK: Rhonda Lehrke**

N4539 State Hwy. 117, Bonduel, WI 54107

#### **TREASURER: Jenny Mitchell**

W3318 Whitetail Ln., Bonduel, WI 54107

Phone: 920-655-8755

E-mail: [afast57@yahoo.com](mailto:afast57@yahoo.com)

#### **ASSESSOR: Zillmer Mid-State Assessment, LLC - Scott Zillmer**

Phone: 715-754-2287

E-mail: [zillmermidstate@gmail.com](mailto:zillmermidstate@gmail.com)

#### **BUILDING INSPECTOR: Miller Inspections, LLC**

Phone: 920-428-3331

E-mail: [spike54170@gmail.com](mailto:spike54170@gmail.com)

Please click [here](#) for town building/zoning information.

Town meetings are held the 2nd Monday of each month at 7:00 p.m. at the town hall, unless otherwise posted on town website.

## TOWN OF HERMAN

[www.townofherman-shawano.com](http://www.townofherman-shawano.com)

Town Hall - N5628 County Rd U, Shawano

**CHAIRMAN: Bob Dillenburg**

N6829 Hillview Rd., Gresham, WI 54128

Phone: 715-853-3174

E-mail: [chairman@tn.herman.wi.gov](mailto:chairman@tn.herman.wi.gov)

**SUPERVISORS:**

**Duane Spiegel**

W10911 St. Hwy. 29, Shawano, WI 54166

Phone: 715-787-4235

E-mail: [hermansupervisorone@tn.herman.wi.gov](mailto:hermansupervisorone@tn.herman.wi.gov)

**Clayton D Arndt**

N5956 Kucksdorf Ln., Shawano, WI 54166

Phone: 715-853-3845

E-mail: [hermansupervisortwo@tn.herman.wi.gov](mailto:hermansupervisortwo@tn.herman.wi.gov)

**CLERK: Brenda Cerveny**

N5141 Leopolis Rd., Leopolis, WI 54948

Phone: 715-701-2156

E-mail: [clerk@tn.herman.wi.gov](mailto:clerk@tn.herman.wi.gov)

**TREASURER: Elizabeth Huntington**

W9835 Butternut Rd., Gresham, WI 54128

Phone: 715-853-2868

E-mail: [treasurer@tn.herman.wi.gov](mailto:treasurer@tn.herman.wi.gov)

**ASSESSOR: Preuss Appraisals - Larry Preuss**

Phone 920-244-7635

E-mail: [townassessor@wolfnet.net](mailto:townassessor@wolfnet.net)

**BUILDING INSPECTOR: Roger Kriefall**

Phone: 715-526-5523

Please click [here](#) for town building/zoning information.

Town meetings are held the 3rd Wednesday of each month at 7:00 p.m. at the town hall.

## TOWN OF HUTCHINS

Town Hall - W15698 Red River Rd., Birnamwood

**CHAIRMAN: Jeremy Metko**

N11076 County Rd. D, Birnamwood, WI 54414

Phone: 715-216-7800

E-mail: [jeremy@midconproducts.com](mailto:jeremy@midconproducts.com)

**SUPERVISORS:**

**Richard Fischer**

W16156 Hemlock Rd., Birnamwood, WI 54414

Phone: 715-489-3476

E-mail: [grammater11@gmail.com](mailto:grammater11@gmail.com)

**Daniel Wolf**

N10139 Red River Rd., Birnamwood, WI 54414

Phone: 715-903-0269

**CLERK: Jan Fischer**

N11814 Hutchins-Aniwa Rd., Birnamwood, WI 54414

Phone: 715-489-3403

E-mail: [janjerryfischer@yahoo.com](mailto:janjerryfischer@yahoo.com)

**TREASURER: Pamela McAuly**

W15916 Woodlawn Rd., Birnamwood, WI 54414

Phone: 715-489-3334,

Phone: 715-216-0876

E-mail: [pmcauly@antigoschools.org](mailto:pmcauly@antigoschools.org)

**ASSESSOR: Associated Appraisal - Jake Baumbach**

Phone: 920-749-1995

For town building/zoning information, please contact Steve Landau, 715-489-3272.

Town meetings are held the 2nd Tuesday of each month at 7:00 p.m. at the town hall.

## TOWN OF LESSOR

[townoflessor.com](http://townoflessor.com)

Town Hall - W4055 Landstad Rd., Bonduel

**CHAIRMAN: David Owen**

N1080 Welhaven Rd., Pulaski, WI 54162

Phone: 715-853-3250

E-mail: [david.owen1010@gmail.com](mailto:david.owen1010@gmail.com)

**SUPERVISORS:**

**Craig Rekoske**

W3122 Hofa Park Rd., Pulaski, WI 54162

Phone: 715-853-4101

E-mail: [craig.rekoske@gmail.com](mailto:craig.rekoske@gmail.com)

**Darold Moeller**

N323 Lawn Rd., Seymour, WI 54165

Phone: 920-680-1742

E-mail: [moellerdarold@gmail.com](mailto:moellerdarold@gmail.com)

**CLERK: Mark Heling**

W4220 Landstad Rd., Bonduel, WI 54107

Phone: 715-280-1005

E-mail: [town.lessor@gmail.com](mailto:town.lessor@gmail.com)

**TREASURER: Lisa Clauss**

W2846 Hofa Park Rd., Pulaski, WI 54162

Phone: 715-853-2183

E-mail: [town.lessor.treasurer@gmail.com](mailto:town.lessor.treasurer@gmail.com)

**ASSESSOR: Zillmer Assessment Service - Kelly Zillmer**

Phone: 715-250-2471

E-mail: [kzillmer@frontier.com](mailto:kzillmer@frontier.com)

**ZONING ADMINISTRATOR: Mary Nett**

Phone: 715-584-2336

E-mail: [lessor.zoning@gmail.com](mailto:lessor.zoning@gmail.com)

Please click [here](#) for town building/zoning information.

Town meetings are held the 2nd Tuesday of each month at 7:00 p.m. at the town hall, unless otherwise posted at the town hall, Our Saviors Church, or the Navarino/Lessor Fire Department.



## TOWN OF MAPLE GROVE

St. Stanislaus Social Hall - W1888 Hofa Park, Seymour

**CHAIRMAN: Randy Holewinski**

N1355 State Hwy. 55, Seymour, WI 54165

Phone: 920-822-5920

**SUPERVISORS:**

**Alan Leidel**

W1330 Redwood Dr., Seymour, WI 54165

Phone: 920-660-4236

**Ron Maroszek**

N2123 Maple Rd., Pulaski, WI 54162

Phone: 920-822-5028

**CLERK: Kathy Luebke**

W1236 Main Laney Dr., Pulaski, WI 54162

Phone: 920-822-5414

E-mail: [clerk@tn.maplegrove.wi.gov](mailto:clerk@tn.maplegrove.wi.gov)

**TREASURER: Steven Holewinski**

W1268 Hofa Park Dr., Pulaski, WI 54162

Phone: 920-615-5682

E-Mail [stholewinski@gmail.com](mailto:stholewinski@gmail.com)

**ASSESSOR: Norman Pawelczyk**

Phone: 920-609-8900

E-mail: [npawelczyk@yahoo.com](mailto:npawelczyk@yahoo.com)

**BUILDING INSPECTOR: TS Inspections, LLC**

Web: [www.tsinspections.com](http://www.tsinspections.com)

Phone: 920-655-1735

E-mail: [tom@tsinspections.com](mailto:tom@tsinspections.com)

For town building/zoning information, please contact Jessica Maroszek, [jessicamaroszek85@gmail.com](mailto:jessicamaroszek85@gmail.com) or 920-822-8171.

Town meetings held the 2nd Monday of each month at 7:30 p.m. at the social hall.

## TOWN OF MORRIS

Town Hall - W15320 Berg Rd., Tigerton

**CHAIRMAN: Kurt Klinner**

W16580 State Hwy 29, Wittenberg, WI 54499

Phone: 715-253-2491

Phone: 715-853-6788

E-mail: [kurtpeg76@gmail.com](mailto:kurtpeg76@gmail.com)

**SUPERVISORS:**

**Dale Clark**

W15552 Clark Rd., Tigerton, WI 54486

Phone: 715-301-3330

E-mail: [dccmkcsm@gmail.com](mailto:dccmkcsm@gmail.com)

**Lloyd Gutt**

N6359 River Rd., Tigerton, WI 54486

Phone: 715-881-0786

E-mail: [callgutt@frontier.com](mailto:callgutt@frontier.com)

**CLERK: Jennifer Dzioba**

N3614 County Rd. J, Tigerton, WI 54486

Phone: 715-326-1602

E-mail: [morristownclerk@gmail.com](mailto:morristownclerk@gmail.com)

**TREASURER: Molly Gutt**

N7534 Regina Rd., Wittenberg, WI 54499

Phone: 715-250-2103

E-mail: [morristowntreasurer@yahoo.com](mailto:morristowntreasurer@yahoo.com)

**ASSESSOR: M & K Assessment, LLC**

Phone: 715-535-2734

E-mail: [kathy.mkllc@gmail.com](mailto:kathy.mkllc@gmail.com)

For town building/zoning information, please contact Town Chairman Kurt Klinner.

Town meetings are held the 2nd Wednesday at 7:00 p.m. at the town hall.

# TOWN OF NAVARINO

[townofnavarino.org](http://townofnavarino.org)

Town Hall - W5041 State Hwy. 156, Bonduel

**CHAIRMAN: Kevin Conradt**

W5007 St. Hwy. 156, Bonduel, WI 54107

Phone: 715-758-8728

E-mail: [covey2757@gmail.com](mailto:covey2757@gmail.com)

**SUPERVISORS:**

**Tyler Anvelink**

W4980 State Hwy. 156, Bonduel, WI 54107

Phone: 715-851-2312

E-mail: [tanelink@yahoo.com](mailto:tanelink@yahoo.com)

**Steve Schinke**

W7050 Willow Rd., Shiocton, WI 54170

Phone: 715-758-8392, 920-373-4745

E-mail: [stevenschinke@yahoo.com](mailto:stevenschinke@yahoo.com)

**CLERK: Kim La Violette**

N281 State Hwy. 187, Shiocton, WI 54170

Phone: 920-525-2008

E-mail: [clerk@tn.navarino.wi.gov](mailto:clerk@tn.navarino.wi.gov)

**TREASURER: Julie Anvelink**

W4906 Nelson St., Bonduel, WI 54107

Phone: 715-853-6457

E-mail: [treasurer@tn.navarino.wi.gov](mailto:treasurer@tn.navarino.wi.gov)

**ASSESSOR: Zillmer Mid-State Assessment, LLC - Scott Zillmer**

Phone: 715-754-2287

E-mail: [zillmermidstate@gmail.com](mailto:zillmermidstate@gmail.com)

**BUILDING INSPECTOR: Miller Inspections, LLC**

Phone: 920-428-3331

E-mail: [spike54170@gmail.com](mailto:spike54170@gmail.com)

Please click [here](#) for town building/zoning information.

Town meetings are held the 2nd Tuesday of each month at 6:00 p.m. during winter months and 7:00 p.m. during Daylight Savings Time at the town hall. The annual meeting is held the 3rd Tuesday in April.

## TOWN OF PELLA

[townofpella.com](http://townofpella.com)

Pella Town Hall - W11021 County Rd. D, Marion

**CHAIRMAN: Gary Thomack**

W12012 Cty. Hwy. M, Marion, WI 54950

Phone: 715-754-2320

**SUPERVISORS:**

**Kenneth Genskow**

W11991 Elm Grove Rd., Marion, WI 54950

Phone: 715-754-5592

**Dohn Laude**

N4871 Hilgenberg Ct., Leopolis, WI 54948

Phone: 715-250-4001

**CLERK: Karen Habeck**

W10233 County Rd. D, Clintonville, WI 54929

Phone: 715-823-6259

E-mail: [clerk@tn.pella.wi.gov](mailto:clerk@tn.pella.wi.gov)

**TREASURER: Dennis Zahn**

W10356 Mill Creek Rd., Clintonville, WI 54929

Phone: 715-526-2288

E-mail: [aries09@frontiernet.net](mailto:aries09@frontiernet.net)

**ASSESSOR: Preuss Appraisal - Larry Preuss**

Phone: 920-244-7635

E-mail: [townassessor@wolfnet.net](mailto:townassessor@wolfnet.net)

For town building/zoning information, please contact Town Treasurer Dennis Zahn.

Town meetings are held 2nd Monday of each month at 7 p.m. at the town hall.

## TOWN OF RED SPRINGS

Town Hall - W10208 E. Town Hall Rd., Gresham

**CHAIRMAN: Lonnie Schreiber**

N7884 Big Lake Rd., Gresham, WI 54128

Phone: 715-853-8376

**SUPERVISORS:**

**Jennifer Morris**

W10402 Island Lake Ln., Gresham, WI 54128

Phone: 715-219-5760

E-mail: [museumbabe@hotmail.com](mailto:museumbabe@hotmail.com)

**Gary Olsen**

W11019 W. Town Hall Rd., Gresham, WI 54128

Phone: 715-216-2894

E-mail: [gdolsen@frontiernet.net](mailto:gdolsen@frontiernet.net)

**CLERK: Gwen Olsen**

W11019 W. Town Hall Rd., Gresham, WI 54128

Phone: 715-787-3356

E-mail: [olsen6@frontiernet.net](mailto:olsen6@frontiernet.net)

**TREASURER: Jackie Schmidt**

N7351 S. Schmidt Rd., Gresham, WI 54128

Phone: 715-787-3804

Phone: 715-853-5548

E-mail: [town.of.red.springs.treasurer@gmail.com](mailto:town.of.red.springs.treasurer@gmail.com)

**ASSESSOR: Action Appraisers & Consultants**

Phone: 1-888-796-0603

E-mail: [info@actionappraisersinc.com](mailto:info@actionappraisersinc.com)

For town building/zoning information, please contact Town Chairman Lonnie Schreiber.

Town meetings are held the 2nd Wednesday of each month at 7:00 p.m. at the town hall.

# TOWN OF RICHMOND

[richmondwi.com](http://richmondwi.com)

Town Hall - N5170 County Road MM, Shawano

**CHAIRMAN: Steve Gueths**

N6957 Forest Haven Rd., Shawano, WI 54166

Phone: 715-526-9338

Phone: 715-851-5494

**SUPERVISORS:**

**Matt Hietpas**

W7907 Koeller Ln., Shawano, WI 54166

Phone: 715-851-3241

E-mail: [richmondsup1@gmail.com](mailto:richmondsup1@gmail.com)

**Ken Damveld**

W7966 County Rd. A, Shawano, WI 54166

Phone: 715-526-3954

**CLERK: Richard J. Stadelman**

PO Box 240, N5170 County Rd. MM, Shawano, WI 54166

Phone: 715-526-6527 (Town Hall)

Phone: 715-526-6477 (Home)

E-mail: [clerk@tn.richmond.wi.gov](mailto:clerk@tn.richmond.wi.gov)

Office Hours: Mon. - Friday 9:30 a.m. – Noon

Tues., Wed., Thurs. 2:00 p.m. - 4:30 p.m.

**TREASURER: Noelle Buettner**

W8398 Broadway Rd., Shawano, WI 54166

Phone: 715-853-4574

E-mail: [treasurerrichmond@gmail.com](mailto:treasurerrichmond@gmail.com)

**ASSESSOR: R & R Assessing Services, LLC**

Phone: 1-866-920-4250

E-mail: [rassessllc@outlook.com](mailto:rassessllc@outlook.com)

**BUILDING INSPECTOR: Roger Kriefall**

Phone: 715-526-5523

**CONSTABLE: Steven Damveld**

W8082 Sycamore Rd., Shawano, WI 54166

Phone: 715-853-1550

For town building/zoning information, please contact John Eggert, 715-526-5116 or Town Clerk Richard Stadelman.

Town meetings held the 2nd Monday of each month, at 7:00 p.m. at the town hall.

## TOWN OF SENECA

[senecawi.com](http://senecawi.com)

Town Hall - W13104 County Rd. D, Tilleda

### **CHAIRWOMAN: Carolyn Jolitz**

N5570 Weasel Dam Rd., Bowler WI 54416

Phone: 715-787-3421

Phone: 715-853-6616

E-mail: [cjo1493@gmail.com](mailto:cjo1493@gmail.com)

### **SUPERVISORS:**

#### **Michael J. Trinko**

N6712 Trinko Ln., Bowler, WI 54416

Phone: 715-853-6025

E-mail: [mtrixie77@hotmail.com](mailto:mtrixie77@hotmail.com)

#### **Harvey Stefl**

W12886 Stefl Lane, Tilleda, WI 54978

Phone: 715-787-4342

#### **CLERK: Raymond Rigsby**

Mailing Address: P.O. Box 85, Tilleda, WI 54978,

Physical address: N5866 Rock Rd., Leopoldis, WI 54948

Phone: 715-851-2251

E-mail: [twnseneca@yahoo.com](mailto:twnseneca@yahoo.com)

#### **TREASURER: Sherry Voelz**

PO Box 43, Tilleda, WI 54978

Phone: 715-787-4452

E-mail: [senecatreasurer1@gmail.com](mailto:senecatreasurer1@gmail.com)

#### **ASSESSOR: Preuss Appraisal**

Phone: 920-244-7635

E-mail: [townassessor@wolfnet.net](mailto:townassessor@wolfnet.net)

#### **ANIMAL CONTROL OFFICER: Keith Doering**

Phone: 715-216-2964

For town building/zoning information, please contact Town Clerk Raymond Rigsby.

Town meetings are held the 2nd Thursday of each month at 5:30 p.m. at the town hall.

**TOWN OF WASHINGTON**  
[townofwashingtonshawanoco.com](http://townofwashingtonshawanoco.com)  
Village/Town Hall - 111 E. Hofman St., Cecil

**CHAIRMAN: David Korth**

W4090 Korth Rd., Cecil WI 54111

Phone: 715-584-7691

E-mail: [dkorth56@yahoo.com](mailto:dkorth56@yahoo.com)

**SUPERVISORS:**

**Jesse Bahr**

N5818 Pine Rd., Cecil, WI 54111

Phone: 715-851-0343

E:Mail: [towbahr@gmail.com](mailto:towbahr@gmail.com)

**Paul Gagnow**

W5612 County Rd. E, Shawano, WI 54166

Phone: 920-655-1666

E-mail: [pgagnow@goodyear.com](mailto:pgagnow@goodyear.com)

**CLERK: Kara Skarlupka**

N6593 Lakecrest Dr., Cecil, WI 54111

Phone: 715-851-6592

E-mail: [clerk@tn.washington.wi.gov](mailto:clerk@tn.washington.wi.gov)

**TREASURER: Amber Bahr**

PO Box 219, Cecil, WI 54111

Phone: 715-851-1193

E-mail: [washingtontreas@gmail.com](mailto:washingtontreas@gmail.com)

**ASSESSOR: R & R Assessing Services, LLC**

307 N. Chestnut St., Oconto Falls, WI 54154

Phone: 920-846-4250

E-mail: [rassessllc@outlook.com](mailto:rassessllc@outlook.com)

**BUILDING INSPECTOR: Hahn Inspections**

Phone: 715-250-3233

E-mail: [phahn1@hotmail.com](mailto:phahn1@hotmail.com)

**CONSTABLE: Charlie Fritsch**

Phone: 920-810-7449

For town building/zoning questions, please contact Town Constable Charlie Fritsch.

Town meetings are held the 2nd Tuesday of each month at 7:00 p.m. at the village/town hall.



**TOWN OF WAUKECHON**  
Town Hall - N3999 County Rd. K, Shawano

**CHAIRMAN: Jay Vomastic**

W5516 Sunrise Rd., Shawano, WI 54166

Phone: 715-851-4555

**SUPERVISORS:**

**Matt Koehler**

W7002 Meadow Ln., Shawano, WI 54166

Phone: 715-853-7509

**Al Beyer**

N4301 Country Ct., Shawano, WI 54166

Phone: 715-853-7837

**CLERK: Christine Prey**

W7005 St. John's Church Rd., Clintonville, WI 54929

Phone: 715-853-2344

E-mail: [clerk.waukechon@gmail.com](mailto:clerk.waukechon@gmail.com)

**TREASURER: Nicholas Prey**

N3102 Townline Rd., Clintonville, WI 54929

Phone: 715-853-1303

E-mail: [nprey923@hotmail.com](mailto:nprey923@hotmail.com)

**ASSESSOR: R & R Assessing Services, LLC**

Phone: 920-846-4250

E-mail: [rassessllc@outlook.com](mailto:rassessllc@outlook.com)

**BUILDING INSPECTOR: Paul Hermes**

Phone: 920-858-0102

E-mail: [paulhermes47@yahoo.com](mailto:paulhermes47@yahoo.com)

For town building/zoning information, please contact Town Supervisor Al Beyer.

Town meetings are held the 2nd Monday of each month at 7:00 p.m. at the town hall.

# TOWN OF WESCOTT

[townofwescott.com](http://townofwescott.com)

Town Office - N5794 Old Keshena Rd., Shawano

## **CHAIRMAN: Brian Moesch**

PO Box 536, Shawano, WI 54166  
Phone: 715-526-9853 ext. 4 (Town Hall)  
Phone: 715-526-6837  
E-mail: [brian@townofwescott.com](mailto:brian@townofwescott.com)

## **SUPERVISORS:**

### **Terry Moede**

N6001 Lake Dr., Shawano, WI 54166  
Phone: 715-526-2657

### **Mike Stupecky**

W5971 Lake Dr., Shawano, WI 54166  
Phone: 715-701-3725

### **Bruce "Duffy" Schultz**

N6985 Acorn Ct., Shawano, WI 54166  
Phone: 715-853-6885

### **Marlene Brown**

W6164 Lake Dr., Shawano, WI 54166  
Phone: 715-526-2665

## **CLERK: Angela Vreeke**

PO Box 536, Shawano, WI 54166  
Phone: 715-526-9853 ext. 2 (Town Hall)  
E-mail: [avreeke@townofwescott.com](mailto:avreeke@townofwescott.com)  
Office Hours: Mon. - Thurs. 9:00 a.m. – 3:00 p.m.  
Fri. 9:00 a.m. - Noon

## **TREASURER: Sarah Kirchner**

PO Box 536, Shawano, WI 54166  
Phone: 715-526-9853 ext. 3 (Town Hall)  
E-mail: [sarah@townofwescott.com](mailto:sarah@townofwescott.com)  
Office Hours: Mon. - Thurs. 9:00 a.m. – 3:00 p.m.  
Fri. 9:00 a.m. - Noon

## **ASSESSOR: Appraisal Accurate**

Web: [accurateassessor.com](http://accurateassessor.com)  
Phone: 1-800-770-3927  
Phone: 920-749-8098  
E-mail: [info@accurateassessor.com](mailto:info@accurateassessor.com)

For town building/zoning information, please contact Bob Jacobson, 715-526-9854.

Town meetings are held the 2nd Thursday of each month at 4:00 p.m. at the town hall.

# TOWN OF WITTENBERG

Town Hall - W17395 County Rd. Q, Wittenberg

**CHAIRMAN: Richard Beversdorf**

W18486 Hemlock Rd., Wittenberg, WI 54499

Phone: 715-253-2908

E-mail: [wtnb66@gmail.com](mailto:wtnb66@gmail.com)

**SUPERVISORS:**

**Justin Hartleben**

W18476 Elm Rd., Wittenberg, WI 54499

Phone: 715-301-3900

E-mail: [justing1028@live.com](mailto:justing1028@live.com)

**Raymond Knaup**

N5622 Bluebird Rd., Wittenberg, WI 54499

Phone: 715-881-2886

E-mail: [andromedaauto@gmail.com](mailto:andromedaauto@gmail.com)

**CLERK: Maria Donat**

PO Box 186, Wittenberg, WI 54499

Phone: 715-253-3222 (Town Hall)

E-mail: [clerk@townofwittenbergwi.gov](mailto:clerk@townofwittenbergwi.gov)

**TREASURER: Susan Hamm**

W18584 McDivitt Rd., Wittenberg, WI 54499

Phone: 715-253-6353

E-mail: [treasurer@twonofwittenbergwi.gov](mailto:treasurer@twonofwittenbergwi.gov)

**ASSESSOR: M & K Assessments**

Phone: 715-535-2734

E-mail: [kathy.mklc@gmail.com](mailto:kathy.mklc@gmail.com)

**ANIMAL CONTROL OFFICER: Keith Doering**

Phone: 715-216-2964

For town building/zoning information, please contact Town Chairman Richard Beversdorf.

Town meetings are held the 3rd Tuesday of each month at 6:30 p.m.at the town hall.

**VILLAGE OF ANIWA**  
Community Center - W18996 1st St., Aniwa

**PRESIDENT: Thomas Kautza** ..... 2025  
N11437 Summer St., Aniwa, WI 54408  
Phone: 715-216-4369

**TRUSTEES:**  
**Jeffrey Reissmann**..... 2024  
W19135 Fourth St., Aniwa, WI 54408  
Phone: 715-449-2599

**Joesph Meisenhelder** ..... 2025  
W19125 Third St., Aniwa, WI 54408  
Phone: 715-449-3053

**CLERK/TREASURER: Mary O'Neill**  
PO Box 15, Aniwa, WI 54408  
Phone: 715-218-2364  
E-mail: [clerktreas@vi.aniwa.wi.gov](mailto:clerktreas@vi.aniwa.wi.gov)

**ASSESSOR: Moeller Assessments, LLC - Kurt Moeller**  
Phone: 715-298-2061  
E-mail: [kurt.moeller@gmail.com](mailto:kurt.moeller@gmail.com)

**BUILDING INSPECTOR: Michael Block**  
Phone: 715-490-4069

Village meetings are held the 1st Monday of each month at 7:30 p.m. at the community center.

## VILLAGE OF BIRNAMWOOD

[villageofbirnamwood.home.blog](http://villageofbirnamwood.home.blog)

Matsche Community Center & Village Hall  
362 Railroad St., Birnamwood

### **PRESIDENT: Mike Sprague**

N1060 Tober Rd., Birnamwood, WI 54414

Phone: 715-219-2889

E-mail: [mnmsprague@yahoo.com](mailto:mnmsprague@yahoo.com)

### **TRUSTEES:**

#### **Ron Resch**

PO Box 147, 439 Main St., Birnamwood, WI 54414

Phone: 715-449-3187

#### **Jon Block**

Phone: 715-351-0225

E-mail: [jonblock22@aol.com](mailto:jonblock22@aol.com)

#### **Don Schmidt**

Phone: 715-449-2113

E-mail: [don54414@charter.net](mailto:don54414@charter.net)

#### **Jody Dombrowski**

Phone: 715-449-0004

E-mail: [jedombrowski@yahoo.com](mailto:jedombrowski@yahoo.com)

#### **Ed Resch**

Phone: 715-350-1957

E-mail: [ceresch@charter.net](mailto:ceresch@charter.net)

#### **Mark Klumpyan**

Phone: 715-449-2001

E-mail: [mklumpyan252@icloud.com](mailto:mklumpyan252@icloud.com)

### **CLERK/TREASURER: Lauri Klumpyan**

PO Box M, 463 State Rd., Birnamwood, WI 54414

Phone: 715-449-2001

E-mail: [lkclerk@aol.com](mailto:lkclerk@aol.com)

### **ASSESSOR: Up North Assessments, LLC**

Phone: 715-845-2022

E-mail: [unallc@frontier.com](mailto:unallc@frontier.com)

### **DIRECTOR OF PUBLIC WORKS: Conner Opper**

Phone: 715-326-3479

E-mail: [bwooddpw@gmail.com](mailto:bwooddpw@gmail.com)

### **VILLAGE ADMINISTRATOR: Chris Jensen**

Phone: 715-219-4151

E-mail: [bwooddpw@gmail.com](mailto:bwooddpw@gmail.com)

Village meetings are held the 2nd & 4th Monday of each month at 7:00 p.m. at the community center/village hall.

# VILLAGE OF BONDUER

[villageofbonduel.com](http://villageofbonduel.com)

Village Hall - 117 W. Green Bay St., Bonduel

**PRESIDENT: Russ Gehm**..... 2025

115 S. 2nd St., Bonduel, WI 54107

Phone: 715-758-2402 or 715-853-8425

E-mail: [r.gehm@villageofbonduel.com](mailto:r.gehm@villageofbonduel.com)

**TRUSTEES:**

**Kay Hottenstine** ..... 2024

318 W. Ganschow St., Bonduel, WI 54107

Phone: 715-851-7272

E-mail: [k.hottenstine@villageofbonduel.com](mailto:k.hottenstine@villageofbonduel.com)

**Johnie Paige** ..... 2024

PO Box 458, 302 N 2nd St., Bonduel, WI 54107

Phone: 920-883-8748

E-mail: [j.paige@villageofbonduel.com](mailto:j.paige@villageofbonduel.com)

**Brenda Staszak**..... 2024

104 E. State St., Bonduel, WI 54107

Phone: 715-758-2402 or 715-853-5804

E-mail: [b.staszak@villageofbonduel.com](mailto:b.staszak@villageofbonduel.com)

**Andrew Court**..... 2025

220 Cecil St., Bonduel, WI 54107

Phone: 920-676-4131

E-mail: [a.court@villageofbonduel.com](mailto:a.court@villageofbonduel.com)

**Tim Kelley**..... 2025

231 N. 1st St., Bonduel, WI 54107

Phone: 715-853-6316

E-mail: [t.kelley@villageofbonduel.com](mailto:t.kelley@villageofbonduel.com)

**Kay Zuleger**..... 2025

212 N. 2nd St., Bonduel, WI 54107

Phone: 715-758-2402

E-mail: [k.zuleger@villageofbonduel.com](mailto:k.zuleger@villageofbonduel.com)

**CLERK/TREASURER: Michelle Maroszek**

PO Box 67, Bonduel, WI 54107

Phone: 715-758-2402

E-mail: [villagehall@vi.bonduel.wi.gov](mailto:villagehall@vi.bonduel.wi.gov)

**ASSESSOR: David Schmidt**

Phone: 920-432-0349

E-mail: [taxmandave58@gmail.com](mailto:taxmandave58@gmail.com)

Village meetings are held the 2nd Wednesday of each month at 6:00 p.m. at the village hall.

**VILLAGE OF BOWLER**  
Village Hall - 107 W. Main St., Bowler

- PRESIDENT: Otto Maves** ..... 2025  
303 E. Main St., Bowler, WI 54416  
Phone: 715-701-6618
- TRUSTEES:**
- Mark Kropf**..... 2024  
300 E. Main St., Bowler, WI 54416  
Phone: 715-881-1882
- Patty Kropf** ..... 2024  
300 E. Main St., Bowler, WI 54416  
Phone: 715-881-1881
- Vacant**..... 2024  
Phone:
- Scott Breitrick**..... 2025  
401 E. Main St., Bowler, WI 54416  
Phone: 715-851-4710
- Joseph Duquette** ..... 2025  
309 E. Main St., Bowler, WI 54416  
Phone: 715-326-0925
- Justin Zwirschitz** ..... 2025  
308 E. Main St., Bowler, WI 54416  
Phone: 715-610-5508
- CLERK/TREASURER: Kerry Breitrick** ..... 2025  
PO Box 68, Bowler, WI 54416  
Phone: 715-793-4910 (Village Hall)  
Phone: 715-851-4713  
E-mail: [villageofbowler@frontier.com](mailto:villageofbowler@frontier.com)
- ASSESSOR: Zillmer Mid-State Assessment, LLC - Scott Zillmer**  
Phone: 715-754-2287  
E-mail: [zillmermidstate@gmail.com](mailto:zillmermidstate@gmail.com)
- PUBLIC WORKS: Aaron Gutt**  
Phone: 715-793-4910 (Village Hall)  
Phone: 715-584-5042

Village meetings are held the 2nd Monday of each month at 6:30 p.m. at the village hall. Meetings held during winter months may be at 7:00 p.m. - please contact the village clerk for details.

# VILLAGE OF CECIL

[villageofcecil.com](http://villageofcecil.com)

Village Office - 111 E. Hofman St., Cecil

**PRESIDENT: Jeff Nolan** ..... 2025

422 Bonduel St., Cecil, WI 54111

Phone: 715-853-6678

**TRUSTEES:**

**John Maule** ..... 2024

206 E. Freeborn St., Cecil, WI 54111

Phone: 715-853-6826

**Cap Wallrich** ..... 2024

300 E. Green Bay St., Shawano, WI 54166

Phone: 715-526-2156 (Work)

**Pat Westcott** ..... 2024

332 W. Wallrich Rd., Cecil, WI 54111

Phone: 715-745-2646

**Ann Kallies** ..... 2025

314 S. Warrington Ave., Cecil, WI 54111

Phone: 920-884-7151 (Work)

**Duane Sperberg** ..... 2025

309 S. Warrington Ave., Cecil, WI 54111

Phone: 715-853-9087

**Travis Sumnicht** ..... 2025

PO Box 224, 107 E. James St., Cecil WI 54111

Phone: 715-853-4238

**CLERK/TREASURER: Teri Westerfeld**

PO Box 159, Cecil, WI 54111

Phone: 715-745-4428

Fax: 715-745-4429

E-mail: [vocecil@frontiernet.net](mailto:vocecil@frontiernet.net)

Office Hours: Mon., Wed., Thurs 7:00 a.m. - 3:30 p.m.

Tues. 9:00 a.m. - 3:30 p.m.

**ASSESSOR: R & R Assessing Services, LLC**

Phone: 920-846-4250

E-mail: [rassessllc@outlook.com](mailto:rassessllc@outlook.com)

**BUILDING INSPECTOR: Miller Inspections, LLC**

Phone: 920-428-3331

E-mail: [spike54170@aol.com](mailto:spike54170@aol.com)

Village meetings are held the 3rd Tuesday of each month at 6:00 p.m. at the town/village hall.



# VILLAGE OF ELAND

Eland Village Hall - W19141 Maple St., Eland

- PRESIDENT: Shane Larson** ..... 2025  
W18990 Larson Ln., Eland, WI 54427  
Phone: 715-881-0445  
E-Mail: [shanelarson84@gmail.com](mailto:shanelarson84@gmail.com)
- TRUSTEES:**
- Allen Kersten** ..... 2024  
N7716 Pine St., Eland, WI 54427  
Phone: 715-409-0512  
E-Mail: [kersten2of3@gmail.com](mailto:kersten2of3@gmail.com)
- Chet Matz** ..... 2024  
N7599 Pine St., Eland, WI 54427  
Phone: 715-253-2279
- Kyle Resch** ..... 2025  
W19004 Cedar St., Eland, WI 54427  
Phone: 715-584-7051  
E-Mail: [buffalo3109@gmail.com](mailto:buffalo3109@gmail.com)
- James Steebs** ..... 2025  
W18934 Cedar St., Eland, WI 54427  
Phone: 715-551-9453  
E-Mail: [jim.steebs@gmail.com](mailto:jim.steebs@gmail.com)
- CLERK: Denise Larson** ..... 2025  
PO Box 65, W18960 Larson Ln., Eland, WI 54427  
Phone: 715-881-0028  
E-mail: [clerk@villageofeland.wi.gov](mailto:clerk@villageofeland.wi.gov)
- TREASURER: Claudia Ploeger** ..... 2025  
PO Box 27, Eland, WI 54427  
Phone: 715-253-6040  
E-mail: [elandtreasurer@gmail.com](mailto:elandtreasurer@gmail.com)
- ASSESSOR: Up North Assessments, LLC**  
Phone: 715-845-2022  
E-mail: [unallc@frontier.com](mailto:unallc@frontier.com)
- BUILDING INSPECTOR: Michael Block**  
Phone: 715-490-4069

Village meetings are held the 1st Monday of each month at 7:00 p.m. at the village hall.

# VILLAGE OF GRESHAM

[visit-gresham.com](http://visit-gresham.com)

Village Hall - 801 Main St., Gresham

**PRESIDENT: Rick Giese** ..... 2025

1523 Main St., Gresham, WI 54128

Phone: 715-787-3480

**TRUSTEES:**

**Blaine Ebert** ..... 2024

PO Box 61, Gresham, WI 54128

Phone: 715-853-9515

**Tom Madsen** ..... 2024

PO Box 263, Gresham, WI 54128

Phone: 715-787-4130

Phone: 715-853-0734

**Ethan Schmidt** ..... 2024

PO Box 303, Gresham, WI 54128

Phone: 715-853-6851

**Art Bahr** ..... 2025

PO Box 287, Gresham, WI 54128

Phone: 715-787-4466

**Michelle Martinez** ..... 2025

PO Box 423, Gresham, WI 54128

Phone: 715-851-5029

**Brett Nelson** ..... 2025

PO Box 303, Gresham, WI 54128

Phone: 715-853-6851

**CLERK/TREASURER: Judy Kristof**

PO Box 50, 801 Main St., Gresham, WI 54128

Phone: 715-787-3991

E-mail: [clerk@vi.gresham.wi.gov](mailto:clerk@vi.gresham.wi.gov)

**ASSESSOR: Servi Group, Inc. - Adam Servi**

Phone: 920-544-398

**BUILDING INSPECTOR: Hahn Inspections**

Phone: 715-250-3233

E-mail: [phahn1@hotmail.com](mailto:phahn1@hotmail.com)

**OPERATIONS MANAGER: Brian Carroll**

Phone: 715-851-7806

Phone: 715-787-3994

E-mail: [bc Carroll@villageofgresham.us](mailto:bc Carroll@villageofgresham.us)

**ZONING: Joe Ejnik**

Phone: 715-853-1654

E-mail: [iejnik@yahoo.com](mailto:iejnik@yahoo.com)

Village meetings are held the 3rd Tuesday of each month at 7:00 p.m. at the village hall.

**VILLAGE OF MATTOON**  
Village Hall - 310 Slate Ave., Mattoon

**PRESIDENT: James Zahn**..... 2025  
PO Box 135, 1215 4th St., Mattoon, WI 54450  
Phone: 715-216-4738

**TRUSTEES:**

**Paul “Mort” Beck**..... 2024  
PO Box 164, 1018 4th St., Mattoon, WI 54450  
Phone: 715-489-3335

**Brian Owen** ..... 2024  
PO Box 267, 304 4th St., Mattoon, WI 54450  
Phone: 715-216-1052

**Jeffery Steig**..... 2024  
PO Box 133, 613 Quartz Ave., Mattoon, WI 54450  
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**Kim Berger** ..... 2025  
PO Box 54, Mattoon, WI 54450

**Donald Fuller**..... 2025  
PO Box 142, 206 4th St., Mattoon, WI 54450  
Phone: 715-216-0543

**Chaz Reuter**..... 2025  
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Phone: 715-489-3335

**CLERK/TREASURER/UTILITY CLERK: Angie Copas**

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E-mail: [clerk@villageofmattoon.org](mailto:clerk@villageofmattoon.org)

[treasurer@villageofmattoon.org](mailto:treasurer@villageofmattoon.org)

Office Hours: Mon. - Fri. 8:00 a.m.. – 4:00 p.m.

**DEPUTY CLERK/TREASURER: Amanda Zarda**

PO Box 91, Mattoon, WI 54450

Phone: 715-489-3107

**ASSESSOR: Zillmer Mid-State Assessment, LLC - Scott Zillmer**

Phone: 715-754-2287

E-mail: [zillmermidstate@gmail.com](mailto:zillmermidstate@gmail.com)

**UTILITY DEPARTMENT/PUBLIC WORKS: Zak Kickhaver**

Phone: 715-89-3748

E-mail: [zak@villageofmattoon.org](mailto:zak@villageofmattoon.org)

Village meetings are held the 2nd Monday of each month at 7:00 p.m. at the village hall.

# VILLAGE OF PULASKI

[www.villageofpulaski.org](http://www.villageofpulaski.org)

Pulaski Village Hall - 585 E. Glenbrook Dr., Pulaski

**PRESIDENT: Keith Chambers** ..... 2025

PO Box 320, Pulaski, WI 54162

Phone: 920-822-5182 (Village Hall)  
920-471-9460

E-mail: [villagepres@villageofpulaski.org](mailto:villagepres@villageofpulaski.org)

## TRUSTEES:

**Gordi Black** ..... 2024

719 James Ct., Pulaski, WI 54162

Phone: 920-822-6354

**Bruce Brzeczowski** ..... 2024

702 Carol Ln., Pulaski, WI 54162

Phone: 920-822-4450

Phone: 920-621-6899

**Robert Gajewski** ..... 2025

177 Oak Brook Dr., Pulaski, WI 54162

Phone: 920-822-2560

**Richard Roth** ..... 2025

246 Whimbrel Way, Pulaski, WI 54162

**Howard Zernicke** ..... 2025

164 Whimbrel Ct., Pulaski, WI 54162

Phone: 920-822-5760

Phone: 920-621-5642

**Stephanie Rodgers** ..... 2024

Phone: 920-606-4085

## CLERK: Karen Ostrowski

PO Box 320, Pulaski, WI 54162

Phone: 920-822-5182 (Village Hall)

E-mail: [villageclerk@villageofpulaski.org](mailto:villageclerk@villageofpulaski.org)

## TREASURER: Jodi Przybylski

PO Box 320, Pulaski, WI 54162

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## ASSESSOR: Fair Market Assessments - Michael Denor

Phone: 920-468-9698

E-mail: [assessor@new.rr.com](mailto:assessor@new.rr.com)

## POLICE CHIEF: Kurt Kitzman

E-mail: [chief@ppdwi.org](mailto:chief@ppdwi.org)

## DIRECTOR OF PUBLIC WORKS/UTILITIES: Brandon Holewinski

E-mail: [bholewinski@villageofpulaski.org](mailto:bholewinski@villageofpulaski.org)

Village meetings are held the 1st Monday of each month at 6:00 p.m. at the village hall.

# VILLAGE OF TIGERTON

[www.tigertonwi.com](http://www.tigertonwi.com)

Tigerton Community Center - 221 Birch St., Tigerton

**PRESIDENT: Steve Reinert**..... 2025

PO Box 147, Tigerton, WI 54486

Phone: 715-853-3480

E-mail: [scubastev13@yahoo.com](mailto:scubastev13@yahoo.com)

## **TRUSTEES:**

**James Gauthier**..... 2024

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**Jeff Koepke**..... 2024

PO Box 147, Tigerton, WI 54486

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**Shawn Much**..... 2024

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**Patrick Bailey**..... 2025

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**Dave "Herb" Dent**..... 2025

PO Box 147, Tigerton, WI 54486

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**Angelia Willman**..... 2025

PO Box 147, Tigerton, WI 54486

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## **CLERK/TREASURER: Helen Selle**

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Office Hours: Mon. - Fri. 8:00 a.m. to 4:00 p.m.

## **ASSESSOR: Zillmer Assessment Service - Kelly Zillmer**

Phone: 715-250-2471

E-mail: [kzillmer@frontier.com](mailto:kzillmer@frontier.com)

Village meetings are held the 1st Monday of each month at 5:30 p.m. at the community center.

# VILLAGE OF WITTENBERG

[villageofwittenberg.com](http://villageofwittenberg.com)

Village Community Center - 208 W. Vinal St, Wittenberg

**PRESIDENT: William Switalla**..... 2025

300 E. Grand Ave., Wittenberg, WI 54499

Phone: 715-881-2052

E-mail: [wswitalla83@gmail.com](mailto:wswitalla83@gmail.com)

## TRUSTEES:

**Barb Buchholz** ..... 2024

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**Tanya Lange**..... 2024

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**David Timm** ..... 2025

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Fri. 8:00 to Noon

## ASSESSOR: Servi Group, Inc.

Phone: 920-544-5398

E-mail: [aservi@servigroupinc.com](mailto:aservi@servigroupinc.com)

Village meetings are held 1st & 3rd Tuesdays of each month at 6:00 p.m. at the village community center.

**CITY OF MARION**  
[cityofmarionwi.gov](http://cityofmarionwi.gov)

Marion City Hall - 217 N. Main St., Marion

**MAYOR: Aaron R. Schoen** ..... 2024  
PO Box 123, Marion, WI 54950  
Phone: 715-460-5658  
E-mail: [mayor@cityofmarionwi.gov](mailto:mayor@cityofmarionwi.gov)

**ALDERPERSONS:**

**Wards 1 & 4**

**Wanda Tucker** ..... 2024  
529 Siegert St., Marion, WI 54950  
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**Neal Westemeier** ..... 2025  
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**Ward 2**

**Jill Grogan** ..... 2024  
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**Chris Goke** ..... 2025  
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Phone: 920-419-2846  
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**Ward 3**

**Harry Faehling** ..... 2024  
530 S. Main St., Marion WI 54950  
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**Joe Larson** ..... 2025  
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**CLERK/TREASURER: Mary S. Rogers**

217 N. Main St., PO Box 127, Marion, WI 54950  
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E-mail: [mrogers@cityofmarionwi.gov](mailto:mrogers@cityofmarionwi.gov)

**ASSESSOR - Appraisal Services**

Phone: 715-834-1361  
E-mail: [info@asdps.com](mailto:info@asdps.com)

City council meetings are held the 2nd Monday of each month at 6:00 p.m. at the city hall.

**CITY OF SHAWANO**

[www.cityofshawano.com](http://www.cityofshawano.com)

City Hall - 127 S. Sawyer St., Shawano

Phone: 715-526-6138

**MAYOR: Bruce Milavitz**..... 2024

E-mail: [mayor@cityofshawano.com](mailto:mayor@cityofshawano.com)

**ALDERPERSONS:**

**District 1 - Brad Keuschel**..... 2025

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E-mail: [district1@cityofshawano.com](mailto:district1@cityofshawano.com)

**District 2 - Jim Hauer**..... 2024

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E-mail: [district2@cityofshawano.com](mailto:district2@cityofshawano.com)

**District 3 - Kevin Barkow** ..... 2025

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E-mail: [district3@cityofshawano.com](mailto:district3@cityofshawano.com)

**District 4 - Lisa Hoffman** ..... 2024

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E-mail: [district4@cityofshawano.com](mailto:district4@cityofshawano.com)

**District 5 - Sandy Steinke** ..... 2025

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E-mail: [district5@cityofshawano.com](mailto:district5@cityofshawano.com)

**District 6 - John Hoeffs** ..... 2024

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E-mail: [district6@cityofshawano.com](mailto:district6@cityofshawano.com)

**CITY ADMINISTRATOR: Eddie Sheppard**

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E-mail: [esheppard@cityofshawano.com](mailto:esheppard@cityofshawano.com)

**FINANCE DIRECTOR: Greg Smith**

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**CLERK/COMMUNITY RELATIONS: Lesley Nemetz**

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**PLANNING & ZONING ADMINISTRATOR: Dave Moesch**

E-mail: [dmoesch@cityofshawano.com](mailto:dmoesch@cityofshawano.com)

**BUILDING INSPECTOR: Hahn Inspections**

Phone: 715-250-3233

E-mail: [phahn1@hotmail.com](mailto:phahn1@hotmail.com)

**ASSESSOR: [Associated Appraisal Consultants, Inc.](#)**

City Council meetings are held the 2nd Wednesday of each month at 6:00 p.m. at the city hall.



**SHAWANO COUNTY  
TECHNICAL COLLEGE DISTRICTS**

**FOX VALLEY TECHNICAL COLLEGE (FVTC)**

[www.fvtc.edu](http://www.fvtc.edu)

1825 N. Bluemound Dr.  
Appleton, WI 54912-2277  
Phone: 1-800-735-3882

**Dr. Chris Matheny, President**

Phone: 920-735-5731

E-mail: [chris.matheny3903@fvtc.edu](mailto:chris.matheny3903@fvtc.edu)

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Charles Spoehr, Jr.  
Justin Krueger  
Tammie DeVooght Blaney  
Javad Ahmad  
Margaret Kastner  
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Patricia Van Ryzin  
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**NORTHCENTRAL TECHNICAL COLLEGE (NTC)**

[www.ntc.edu](http://www.ntc.edu)

1000 W Campus Dr.  
Wausau, WI 54401  
Phone: 1-888-682-7144

**Dr. Jeannie Worden, President**

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**SHAWANO COUNTY  
TECHNICAL COLLEGE DISTRICTS**

**NORTHEAST WISCONSIN TECHNICAL COLLEGE (NWTTC)**

[www.nwtc.edu](http://www.nwtc.edu)

2740 W. Mason St.

Green Bay, WI 54303

Phone: 1-800-422-6982

**Dr. H Jeffrey Rafn, President**

**Board Members:**

**Cathy Dworak, Chair**

**Richard Stadelman, Vice-Chair**

**Gerald Worrick**

**Jeff Rickaby**

**Carla Hedtke**

**David Mayer**

**Kim Schanock**

**Ben Villarruel**

**Dustin Delsman**

# SHAWANO COUNTY SCHOOL DISTRICTS

## ANTIGO SCHOOL DISTRICT

[www.antigo.k12.wi.us](http://www.antigo.k12.wi.us)

120 S. Dorr St., Antigo, WI 54409

**Dr. Julie Sprague**, District Administrator

Phone: 715-627-4355 ext. 1235

E-mail: [jsprague@antigoschools.org](mailto:jsprague@antigoschools.org)

### Board Members at Large

**Jill Mattek-Nelson** ..... 2024

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**Andy Merry** 2024

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**Kristen Mattmiller** ..... 2025

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**Angela Schreiber** ..... 2025

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**Bobbi Braun** ..... 2026

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**Danny Pyeatt, President** ..... 2026

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**John D. Schroeder** ..... 2026

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**Catherine Solin** ..... 2026

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# SHAWANO COUNTY SCHOOL DISTRICTS

## BONDUEL SCHOOL DISTRICT

[bonduel.k12.wi.us](http://bonduel.k12.wi.us)

PO Box 310, 400 W. Green Bay St., Bonduel, WI 54107

**Joe Dawidziak**, District Administrator

Phone: 715-758-4850 ext. 861

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### Board Members

**Dale Bergsbaken** ..... 2024

***Parts of the Towns of Angelica, Green Valley and Washington***

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**Nate Burton** ..... 2024

***Village of Cecil, Town of Washington***

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**Dennis Bergsbaken** ..... 2025

***Towns of Navarino and Lessor***

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**David Bohm** ..... 2025

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***Member at Large***

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***Village of Bonduel***

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# SHAWANO COUNTY SCHOOL DISTRICTS

## BOWLER SCHOOL DISTRICT

[www.bowler.k12.wi.us](http://www.bowler.k12.wi.us)

PO Box 8, 500 S. Almon St., Bowler, WI 54416

**Glenda Butterfield-Boldig**, District Administrator

Phone: 715- 793-4101 ext. 6305

E-mail: [gboldig@bowler.k12.wi.us](mailto:gboldig@bowler.k12.wi.us)

### Board Members

**Jill Duranceau** ..... 2024

#### ***Town of Bartelme***

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**Raquel Treptow** ..... 2024

#### ***Town of Seneca***

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**Kerry Breitrick** ..... 2025

#### ***Village of Bowler***

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**Theresa Serrano** ..... 2025

#### ***Town of Hutchins***

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**Chenoa Martin** ..... 2026

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#### ***Town of Morris***

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**Shannon Thiex** ..... 2026

#### ***Town of Almon***

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# SHAWANO COUNTY SCHOOL DISTRICTS

## CLINTONVILLE SCHOOL DISTRICT

[www.clintonville.k12.wi.us](http://www.clintonville.k12.wi.us)

45 W. Green Tree Rd., Clintonville WI 54929

**Troy Kuhn**, Superintendent of Schools

Phone: 715-823-7215 ext. 2604

E-mail: [tkuhn@clintonville.k12.wi.us](mailto:tkuhn@clintonville.k12.wi.us)

### Board Members at Large

**Chad Dobbe** ..... 2024

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**Ben Huber, President** ..... 2024

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**Kris Strauman** ..... 2024

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# SHAWANO COUNTY SCHOOL DISTRICTS

## GRESHAM SCHOOL DISTRICT

[www.gresham.k12.wi.us](http://www.gresham.k12.wi.us)

501 Schabow St., Gresham, WI 54128

**Newell Haffner**, Superintendent

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### Board Members at Large

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**Ethan Schmidt**, ..... 2025

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**Jim Hoffman**.....2026

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**Lanell Thorne**..... 2026

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# SHAWANO COUNTY SCHOOL DISTRICTS

## GILLETT SCHOOL DISTRICT

[www.gillett.k12.wi.us](http://www.gillett.k12.wi.us)

PO Box 227, 208 W. Main St., Gillett, WI 54124

**Dr. Wayne Johnson**, Superintendent

Phone: 920-855-2137, ext. 1008

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### Board Members at Large

**Jamie Heroux** ..... 2024

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**Katie Daul** ..... 2024

Phone: 920-373-7975/2024

E-mail: [kdaul@gillett.k12.wi.us](mailto:kdaul@gillett.k12.wi.us)

**Robin Banaszynski** ..... 2025

Phone: 920-598-0525

E-mail: [rbanaszynski@gillett.k12.wi.us](mailto:rbanaszynski@gillett.k12.wi.us)

**Clifford Gerbers** ..... 2025

Phone: 920-855-6349

E-mail: [cgerbers@gillett.k12.wi.us](mailto:cgerbers@gillett.k12.wi.us)

**Jamie Young, President** ..... 2025

Phone: 920-373-8505

E-mail: [jyoung@gillett.k12.wi.us](mailto:jyoung@gillett.k12.wi.us)

**Ronald Lenz** ..... 2026

Phone: 920-373-5586

E-mail: [rlenz@gillett.k12.wi.us](mailto:rlenz@gillett.k12.wi.us)

**Nanette Mohr** ..... 2026

Phone: 920-855-6084



# SHAWANO COUNTY SCHOOL DISTRICTS

## MARION SCHOOL DISTRICT

[www.marion.k12.wi.us](http://www.marion.k12.wi.us)

1001 N. Main St., Marion, WI 54950

**Troy Edwards**, District Administrator

Phone: 715-754-2511, ext. 4502

E-mail: [troy.edwards@marion-mustangs.org](mailto:troy.edwards@marion-mustangs.org)

### Board Members

#### ***City of Marion***

**Ronnie Faehling**..... 2024

Phone: 715-754-2655

E-mail: [ronnie.faehling@marion-mustangs.org](mailto:ronnie.faehling@marion-mustangs.org)

**Melissa Stuhr** ..... 2025

Phone: 715-250-4611

E-mail: [melissa.stuhr@marion-mustangs.org](mailto:melissa.stuhr@marion-mustangs.org)

**John Schwartz** ..... 2026

Phone: 715-250-4485

E-mail: [john.schwartz@marion-mustangs.org](mailto:john.schwartz@marion-mustangs.org)

#### ***Towns of Larrabee, Dupont, Helvetia, Union, Wyoming, Village of Big Falls***

**Dawn Papendorf** ..... 2024

Phone: 715-326-0235

E-mail: [dawn.papendorf@marion-mustangs.org](mailto:dawn.papendorf@marion-mustangs.org)

**Bruce Zillmer** ..... 2025

Phone: 715-754-2871

E-mail: [bruce.zillmer@marion-mustangs.org](mailto:bruce.zillmer@marion-mustangs.org)

**Nikki Bonikowske** ..... 2026

Phone: 715-250-2644

E-mail: [nikki.bonikowske@marion-mustangs.org](mailto:nikki.bonikowske@marion-mustangs.org)

#### ***Towns of Grant, Pella, Herman & Seneca***

**Lynn Tober-Steinke** ..... 2024

Phone: 715-524-3979

E-mail: [lynn.tober.steinke@marion-mustangs.org](mailto:lynn.tober.steinke@marion-mustangs.org)

**George Graper** ..... 2025

Phone: 715-460-5500

E-mail: [george.graper@marion-mustangs.org](mailto:george.graper@marion-mustangs.org)

**Tiffany Krueger** ..... 2026

Phone: 715-853-8813

E-mail: [tiffany.krueger@marion-mustangs.org](mailto:tiffany.krueger@marion-mustangs.org)

# SHAWANO COUNTY SCHOOL DISTRICTS

## MENOMINEE INDIAN SCHOOL DISTRICT

[www.misd.k12.wi.us](http://www.misd.k12.wi.us)

PO Box 1330, N522 S St Hwy 47-55, Keshena, WI 54135

**Wendall Waukau**, District Administrator

Phone: 715-799-3824, ext. 6010

E-mail: [wwaukau@misd.k12.wi.us](mailto:wwaukau@misd.k12.wi.us)

### Board Members

#### ***South Branch Area***

**Karen Washinawatok** ..... 2024

Phone: 715-853-3208

E-mail: [kwashinawatok@misd.k12.wi.us](mailto:kwashinawatok@misd.k12.wi.us)

#### ***Neopit Area***

**Nanette Corn** ..... 2024

Phone: 715-756-3049

E-mail: [ncorn@misd.k12.wi.us](mailto:ncorn@misd.k12.wi.us)

**Geradette Richmond** ..... 2025

Phone: 715-851-9798

E-mail: [grichmond@misd.k12.wi.us](mailto:grichmond@misd.k12.wi.us)

#### ***Keshena Area***

**Regina Washinawatok**..... 2025

Phone: 715-799-3873

E-mail: [gwashinawatok@misd.k12.wi.us](mailto:gwashinawatok@misd.k12.wi.us)

**David Jonesy Miller, President**..... 2026

Phone: 715-851-2056

E-mail: [dmiller@misd.k12.wi.us](mailto:dmiller@misd.k12.wi.us)

#### ***Members at Large***

**Dennis Kenote** ..... 2025

Phone: 920-246-8784

E-mail: [dkenote@misd.k12.wi.us](mailto:dkenote@misd.k12.wi.us)

**Lloyd Frieson** ..... 2026

Phone: 715-994-1396

E-mail: [lfrieson@misd.k12.wi.us](mailto:lfrieson@misd.k12.wi.us)

# SHAWANO COUNTY SCHOOL DISTRICTS

## PULASKI SCHOOL DISTRICT

[www.pulaskischools.org](http://www.pulaskischools.org)

PO Box 36, 143 W. Green Bay St., Pulaski, WI 54162

**Allison Space**, Superintendent

Phone: 920-822-6001

E-mail: [akspace@pulaskischools.org](mailto:akspace@pulaskischools.org)

### Board Members

**Heidi Bukowiec** ..... 2025

#### **Zone 1**

Phone: 920-634-1687

E-mail: [habukowiec@pulaskischools.org](mailto:habukowiec@pulaskischools.org)

**Dennis R. Kaminski** ..... 2024

#### **Zone 2**

Phone: 920-660-3667

E-mail: [drkaminski@pulaskischools.org](mailto:drkaminski@pulaskischools.org)

**Barb McKeefry** ..... 2025

#### **Zone 3**

Phone: 920-676-0778

E-mail: [bjmckeefry@pulaskischools.org](mailto:bjmckeefry@pulaskischools.org)

**Jennifer Schwarz** ..... 2026

#### **Zone 4**

Phone: 920-217-4000

E-mail: [ijschwarz@pulaskischools.org](mailto:ijschwarz@pulaskischools.org)

**Sara Mangold** ..... 2024

#### **Zone 5**

Phone: 317-727-5513

E-mail: [smmangold@pulaskischools.org](mailto:smmangold@pulaskischools.org)

**Heidi Melzer** ..... 2026

#### **Zone 6**

Phone: 920-857-5191

E-mail: [hmmelzer@pulaskischools.org](mailto:hmmelzer@pulaskischools.org)

**Megan Mills-Koehler** ..... 2024

#### **Member at Large**

Phone: 920-819-6811

E-mail: [mkmillskoehler@pulaskischools.org](mailto:mkmillskoehler@pulaskischools.org)

# SHAWANO COUNTY SCHOOL DISTRICTS

## SEYMOUR SCHOOL DISTRICT

[www.seymour.k12.wi.us](http://www.seymour.k12.wi.us)

10 Circle Dr., Seymour, WI 54165

**Kellie Bohn**, Superintendent

Phone: 920-833-2304, ext. 505

E-mail: [kbohn@seymour.k12.wi.us](mailto:kbohn@seymour.k12.wi.us)

### Board Members

**Steve Kane** ..... 2025

#### **Zone 1 - City of Seymour**

Phone: 920-419-6460

E-mail: [skane@seymour.k12.wi.us](mailto:skane@seymour.k12.wi.us)

**Stacy Smith** ..... 2025

#### **Zone 1 - City of Seymour**

Phone: 920-915-4557

E-mail: [ssmith@seymour.k12.wi.us](mailto:ssmith@seymour.k12.wi.us)

**Tony Kastning** ..... 2025

#### **Zone 2 - Village of Black Creek**

Phone: 920-268-5333

E-mail: [tkastning@seymour.k12.wi.us](mailto:tkastning@seymour.k12.wi.us)

**Beth Schmalz** ..... 2024

#### **Zone 3 - Towns of Cicero, Maine, Lessor & Village of Nichols**

Phone: 920-419-8071

E-mail: [bchmnalz@seymour.k12.wi.us](mailto:bchmnalz@seymour.k12.wi.us)

**Paula Rohm** ..... 2024

#### **Zone 4 - Towns of Seymour & Maple Grove**

Phone: 920-833-9814

E-mail: [prohm@seymour.k12.wi.us](mailto:prohm@seymour.k12.wi.us)

**Michael Cottrell** ..... 2026

#### **Zone 5 - Towns of Oneida & Osborn**

Phone: 920-833-7139

E-mail: [mcottrell@seymour.k12.wi.us](mailto:mcottrell@seymour.k12.wi.us)

**Jill Karweick** ..... 2026

#### **Zone 6 - Towns of Black Creek & Center Valley**

Phone: 920-984-9386

E-mail: [jkarweick@seymour.k12.wi.us](mailto:jkarweick@seymour.k12.wi.us)

# SHAWANO COUNTY SCHOOL DISTRICTS

## SHAWANO SCHOOL DISTRICT

[www.shawanoschools.com](http://www.shawanoschools.com)

218 County Rd. B, Shawano, WI 54166

**Kurt Krizan**, Superintendent

Phone: 715-526-3194, ext. 8008

E-mail: [kkrizan@shawanoschools.org](mailto:kkrizan@shawanoschools.org)

### Board Members

#### **Area 1 - Portions of Towns of Richmond, Herman & Pella**

**Al Pyatskowitz** ..... 2024

Phone: 715-526-9112

E-mail: [apyatskowitz@shawanoschools.org](mailto:apyatskowitz@shawanoschools.org)

#### **Area 2 - Portions of Towns of Waukechon, Navarino, & Belle Plaine**

**John Arens** ..... 2026

Phone: 715-551-0020

E-mail: [jarens@shawanoschools.org](mailto:jarens@shawanoschools.org)

#### **Area 3 - Portions of Towns of Wescott & Washington**

**Mike Musolf** ..... 2026

Phone: 715-853-7751

E-mail: [mmusolf@shawanoschools.org](mailto:mmusolf@shawanoschools.org)

**David Cullen** ..... 2024

Phone: 715-584-4830

E-mail: [dcullen@shawanoschools.org](mailto:dcullen@shawanoschools.org)

#### **Area 4 - City of Shawano**

**Karen Smith** ..... 2024

Phone: 715-853-4102

E-mail: [ksmith@shawanoschools.org](mailto:ksmith@shawanoschools.org)

**Mart Grams** ..... 2025

Phone: 715-524-5427

E-mail: [mgrams@shawanoschools.org](mailto:mgrams@shawanoschools.org)

**Bobbi Lemerond** ..... 2025

Phone: 920-227-3648

E-mail: [blemerond@shawanoschools.org](mailto:blemerond@shawanoschools.org)

**Jeana Winslow** ..... 2025

Phone: 715-853-9967

E-mail: [jwinslow@shawanoschools.org](mailto:jwinslow@shawanoschools.org)

#### **Member at Large**

**Frank Kugel** ..... 2024

Phone: 715-524-3275

Email: [fkugel@shawanoschools.org](mailto:fkugel@shawanoschools.org)

# SHAWANO COUNTY SCHOOL DISTRICTS

## TIGERTON SCHOOL DISTRICT

[www.tigerton.k12.wi.us](http://www.tigerton.k12.wi.us)

PO Box 10, 213 Spaulding St., Tigerton, WI 54486

**Doug Nowak** - District Administrator

Phone: 715-535-4040

E-mail: [dnowak@tigerton.k12.wi.us](mailto:dnowak@tigerton.k12.wi.us)

### Board Members

#### ***Towns of Fairbanks & Wyoming***

**Jill Brown** ..... 2024

Phone: 715-535-2119

E-mail: [jbrown@tigerton.k12.wi.us](mailto:jbrown@tigerton.k12.wi.us)

**Rachael Hoffman** .....2026

Phone: 715-508-2460

E-mail: [rhoffman@tigerton.k12.wi.us](mailto:rhoffman@tigerton.k12.wi.us)

#### ***Town of Germania***

**TBD**..... 2026

Phone:

E-mail:

#### ***Towns of Grant & Seneca***

**Scott Suehring** ..... 2024

Phone: 715-754-2341

E-mail: [ssuehring@tigerton.k12.wi.us](mailto:ssuehring@tigerton.k12.wi.us)

**Jeremy Erdmann, President**.....2025

#### ***Town of Morris***

Phone: 715-535-2097

E-mail: [jerdmann@tigerton.k12.wi.us](mailto:jerdmann@tigerton.k12.wi.us)

#### ***Village of Tigerton***

**Kathy Robbins**..... 2024

Phone: 715-535-2079

E-mail: [krobbins@tigerton.k12.wi.us](mailto:krobbins@tigerton.k12.wi.us)

**Andrew Tiller**..... 2025

#### ***Village of Tigerton***

Phone: 715-881-1064

E-mail: [atiller@tigerton.k12.wi.us](mailto:atiller@tigerton.k12.wi.us)

# SHAWANO COUNTY SCHOOL DISTRICTS

## WITTENBERG-BIRNAMWOOD SCHOOL DISTRICT

[wittbirn.k12.wi.us](http://wittbirn.k12.wi.us)

400 W. Grand Ave., Wittenberg, WI 54499

**Garrett Rogowski**, Superintendent

Phone: 715-253-2213

E-mail: [grogowski@wittbirn.k12.wi.us](mailto:grogowski@wittbirn.k12.wi.us)

### Board Members

#### **Area 1**

**Christopher Pietz**..... 2025

Phone: 715-449-2200

E-mail: [cpietz@wittbirn.k12.wi.us](mailto:cpietz@wittbirn.k12.wi.us)

#### **Area 2**

**Cory Schairer**.....2024

Phone: 715-573-6397

E-mail: [cschairer@wittbirn.k12.wi.us](mailto:cschairer@wittbirn.k12.wi.us)

#### **Area 3**

**Rich Olson**.....2026

Phone: 715-370-5370

E-mail: [rolson@wittbirn.k12.wi.us](mailto:rolson@wittbirn.k12.wi.us)

#### **Area 4**

**Kristy Meredith**..... 2024

Phone: 715-253-3749

E-mail: [kmeredith@wittbirn.k12.wi.us](mailto:kmeredith@wittbirn.k12.wi.us)

#### **Area 5**

**Jason Hanson**..... 2024

Phone: 715-881-0154

E-mail: [jhanson@wittbirn.k12.wi.us](mailto:jhanson@wittbirn.k12.wi.us)

**Chuck Wendler, President**..... 2025

Phone: 715-881-0597

E-mail: [cwendler@wittbirn.k12.wi.us](mailto:cwendler@wittbirn.k12.wi.us)

**Trevor Szutkowski**..... 2026

Phone: 715-881-0294

E-mail: [tszutkowski@wittbirn.k12.wi.us](mailto:tszutkowski@wittbirn.k12.wi.us)

#### **Area 6**

**Dan Stewart**..... 2025

Phone: 715-454-7085

E-mail: [dstewart@wittbirn.k12.wi.us](mailto:dstewart@wittbirn.k12.wi.us)

**Laura Magee**..... 2026

Phone: 715-454-6958

E-mail: [lmagee@wittbirn.k12.wi.us](mailto:lmagee@wittbirn.k12.wi.us)

# SHAWANO COUNTY SANITARY DISTRICTS

## CLOVERLEAF LAKES SANITARY DISTRICT

- Bob Holzbach**..... April 2025  
W7917 Shady Ln., Clintonville, WI 54929  
Phone: 715-823-6170
- Lee Wetzel**..... April 2027  
W2829 County Rd. Y, Clintonville, WI 54929  
Phone: 715-250-1103
- Dennis Krubsack, President**..... April 2029  
W8333 Cloverleaf Lake Rd., Clintonville, WI 54929  
Phone: 715-823-6480

## RICHMOND SANITARY DISTRICT

- Ross Beversdorf**..... April 2025  
W7694 Poplar Rd., Shawano, WI 54166  
Phone: 715-853-3712
- Rick Brockman, President**..... April 2027  
W8062 County Rd. MMM, Shawano, WI 54166  
Phone: 715-851-4545
- Jane Krueger**..... April 2029  
N5901 Poplar Rd., Shawano, WI 54166  
Phone: 715-526-2592

## SHAWANO LAKE SANITARY DISTRICT

- Mike Stupecky**..... April 2025  
W971 Lake Dr., Shawano, WI 54166  
Phone: 715-701-3725
- Terry Moede**..... April 2027  
N6001 Lake Dr., Shawano, WI 54166  
Phone: 715-526-2657
- Ed Zeitler**..... April 2029  
W4451 Nabor Rd., Cecil, WI 54111  
Phone: 715-745-2616



**COUNTY GOVERNMENT**  
**Constitutional Elected Offices**

**CIRCUIT COURT, BRANCH I**

**Katie Sloma** ..... Circuit Court Judge  
**Roxann Badtke** ..... Court Reporter  
**Amber Fischer** ..... Judicial Assistant

The Circuit Court Judge, Branch I, is elected by the people of Shawano County and holds office for a term of six years.

Circuit Court, Branch I, generally conducts probate of estates, guardianships of minors and incompetents, juvenile hearings, adoptions, traffic cases, and superior civil cases, criminal cases and small claims.

**CIRCUIT COURT, BRANCH II**

**William F. Kussel, Jr.** ..... Circuit Court Judge  
**State Digital Pool** ..... Court Reporter  
**Tiffany Kast** ..... Judicial Assistant

The Circuit Court Judge, Branch II, is elected by the people of Shawano County and holds office for a term of six years.

Circuit Court, Branch II, conducts hearings on criminal matters: misdemeanor and felony crimes, divorces, paternity, traffic cases, conservation cases, juvenile, civil and small claims.

**CLERK OF CIRCUIT COURT**

**Ethan Schmidt** ..... Clerk of Court  
**Jenny Hoffman** ..... Deputy Clerk of Court  
**Jean Dumke** ..... Account Technician  
**Cindy Bucher** ..... Office Specialist  
**Tammy Liebergen** ..... Office Specialist  
**Renee Marohl** ..... Office Specialist  
**Jeni Zopp** ..... Office Specialist  
**Jeanne Yeager** ..... Office Assistant III  
**Vacant** ..... Office Assistant III

The Clerk of Court is elected by the voters of Shawano County and holds office for a term of four years.

The Clerk of Court's office is responsible for court case management (criminal, family, small claims and forfeitures - including DNR, traffic and ordinances); maintains judgment and lien dockets (tax, unemployment and worker's compensations warrants; hospital and construction liens; small claims and large civil judgments); collects/enforces fines, forfeitures and restitution; maintains lists of certified jurors; and processes passport applications.

# COUNTY GOVERNMENT

## Constitutional Elected Offices

### COUNTY CLERK

**Kara Skarlupka** ..... County Clerk  
**Erica Davel** ..... Deputy County Clerk  
**Charlene Milavitz (PT)** ..... Assistant Deputy County Clerk

The County Clerk is elected by the voters of Shawano County and holds office for a term of four years.

The County Clerk's Office performs services for the public, including administering elections, issuing marriage licenses and other permits, publishing the annual Shawano County Directory, and providing record keeping and clerical functions for the County Board.

The County Clerk's office is the legal custodian of public records for the County Board and any committee, commission, board or authority created by ordinance or resolution of the County Board.

### COUNTY CORONER

**Brian Westfahl** ..... Coroner  
**Glen Peebles** ..... Chief Deputy Coroner  
**Kevin King** ..... Deputy Coroner  
**James Rush** ..... Deputy Coroner

The County Coroner is elected by the voters of Shawano County and serves a four year term.

The purpose of the Coroner's office is to provide professional investigation into deaths as mandated by Wisconsin Statutes (979), which encompass protecting and enhancing public safety, public health and public well-being. The Coroner and Deputy Coroners work on a professional collaborative basis with several city, county, state, and national agencies with the goal of promoting and providing professional death investigation for Shawano County.

### COUNTY REGISTER OF DEEDS

**Amy Dillenburg** ..... Register of Deeds  
**Shannon Weisnicht** ..... Deputy Register of Deeds  
**Jesse Borlen** ..... Register of Deeds Specialist  
**Paula Bennin** ..... Register of Deeds Specialist

The Register of Deeds is elected by the voters of Shawano County and serves a four year term.

The Register of Deeds' office is the official county repository for real estate records (deeds, mortgages, land contracts, plats, certified survey maps, etc.) and vital records (birth, death, marriages, domestic partnerships and military discharges).

**COUNTY GOVERNMENT**  
**Constitutional Elected Offices**

**COUNTY REGISTER OF DEEDS - continued**

This office also maintains an up-to-date tract index of all documents and assists anyone wishing information concerning lands within county boundaries and with genealogy research.

**COUNTY SHERIFF**

**George Lenzner** ..... County Sheriff  
**Ty Raddant** ..... Chief Deputy  
**Dana Ritchie** ..... Office Manager  
**Nick Prey** ..... Captain  
**LT Chris Madle** ..... Emergency Management Director  
**Jesse Sperberg** ..... Patrol Lieutenant  
**Jon Blaskowski** ..... Patrol Lieutenant  
**Adam Hoffman** ..... Patrol Lieutenant  
**Zach Boyer** ..... Patrol Lieutenant  
**Troy Beyer** ..... Jail Administrator  
**Cory Ladwig** ..... Jail Lieutenant - Main Jail  
**Marv Ninham** ..... Jail Lieutenant – WRC  
**Tyler Albertson** ..... Technology Communications Analyst

The County Sheriff is elected by the voters of Shawano County and serves a four year term.

The mission of the Shawano County Sheriff's Office is to maintain a safe and orderly environment for the people of Shawano County through law enforcement and crime prevention activities delivered in a timely, professional and courteous manner.

**Jail:** In accordance with Wisconsin State Statutes, the Department of Corrections Administrative Code, and standards set for by the National Commission on Correction Health Care, the mission of the Jail Division, is to safely and securely confine individuals in the least restrictive environment available, consistent with behavior, special needs and severity of charges. Further, the Jail Division is committed to the ultimate release of persons confined back into to the community with a better physical and psychological perspective.

**Emergency Management:** The mission of the Emergency Management department is to provide a comprehensive and integrated emergency management program to support the protection of lives, property and the environment from all hazards that may impact Shawano County.

**COUNTY GOVERNMENT**  
**Constitutional Elected Offices**

**COUNTY TREASURER**

**Debra Wallace** ..... County Treasurer  
**Jennifer Hilliker** ..... Deputy County Treasurer  
**Lisa Matuszak (PT)** ..... Account Technician

The County Treasurer is elected by the voters of Shawano County and serves a four year term.

The County Treasurer's office is responsible for tax settlement with local treasurers, collection of delinquent and postponed real estate taxes, and the annual August settlement with county municipalities.

The County Treasurer's office also prepares and mails delinquent tax statements, and initiates court proceedings to acquire title to properties due to delinquent taxes, including the sale of property taken by Tax Deed.

The County Treasurer signs and distributes expense checks as necessary; reconciles bank statements and collects monies from all Shawano County Departments; vouchers monies due the State and keeps the record of finances; handles investment of unexpended appropriations; administers the lottery credit program and use value penalty; and is a member of Land Information office.

**DISTRICT ATTORNEY**

**Gregory Parker** ..... District Attorney  
**Laura Nelson** ..... Assistant District Attorney  
**Vacant** ..... Assistant District Attorney  
**Vacant** ..... Assistant District Attorney  
**Chris Raddant** ..... Legal Secretary  
**Kay Zuleger** ..... Legal Secretary  
**KC Going** ..... Office Assistant III

The District Attorney is elected every four years by the voters of Shawano and Menominee counties.

The District Attorney represents the State of Wisconsin in all criminal cases as well as State forfeiture actions.

# COUNTY BOARD APPOINTED OFFICES

## ADMINISTRATION

**James Davel**..... Administrative Coordinator  
**Rachel Tuma** ..... Human Resource Manager  
**Jana Yorton**..... Human Resource Generalist  
**Amy Kleinschmidt** ..... Payroll Technician

## FINANCE DIVISION OF ADMINISTRATION

**Carrie Buntjer**..... Finance Director  
**Melody Hoffman**..... Accountant  
**Tricia Rose** ..... Accountant  
**Emily Kazik**..... Accountant Assistant

The Department of Administration directly assists the County Board, County Committees, and Commissions to assure efficient operation of County functions. This department performs specific activities related to the budget, ongoing fiscal management, special research projects, intergovernmental and public relations, labor negotiating, training, human resource management, payroll, insurance, worker's compensation and risk management, safety, federal and state regulation compliance, property management, and implementation of County Board directives.

The Finance Division is responsible for overall financial management. This includes: accounting, auditing, budgeting, debt issuance, internal controls, investment, and purchasing. This division provides centralized financial management and accounting consistent with federal and state laws and Governmental Accounting Standards Board pronouncements. Financial analysis and guidance is provided to the county departments, County Board and various committees to aid in decision making.

# COUNTY BOARD APPOINTED OFFICES

## BUILDING MAINTENANCE DEPARTMENT

<b>Stephen Dreher</b> .....	Director of Facilities and Grounds
<b>Keith Herm</b> .....	Lead Maintenance Technician
<b>Andy Dillenburg</b> .....	Maintenance Technician
<b>Kyle Waelchli</b> .....	Maintenance Technician
<b>Dan Hebert</b> .....	Maintenance Technician
<b>Julie Harland</b> .....	Office/Purchasing Specialist
<b>Traci Brooks</b> .....	Custodian
<b>Justin Rick</b> .....	Custodian
<b>Laura Lopez</b> .....	Custodian
<b>Vacant</b> .....	Custodian
<b>Vacant</b> .....	Custodian
<b>Randal Madosh</b> .....	P/T Custodian
<b>Courtney Parker</b> .....	LTE

The Building Maintenance Department provides maintenance, access and security, upkeep, repair and cleaning for all departments within the Courthouse and is also responsible for the Sheriff's Department, Jail, Work Release Center, Mielke Arts Center, Crawford Center, Human Services Campus, Shawano County Library, and other County owned properties.

The department acts at the discretion of the Public Property Committee and schedules assessments/inspections of all County owned property.

The department is responsible for the planning and execution of all remodeling, renovation and construction projects, office planning and design; acts as a resource for the County to ensure that the facilities are constructed or renovated in accordance with the County's standards; and acts as owner representative for the County during these projects.

The Building Maintenance Department facilitates with the Corporation Counsel and the Department of Administration in the development of contracts and monitors contract compliance. The department is also responsible for setup for public meetings, committee meetings and special functions within the Courthouse area.

# COUNTY BOARD APPOINTED OFFICES

## CORPORATION COUNSEL

**Larenda Maulson** ..... Corporation Counsel  
**Katie Johnson** ..... Paralegal

The Corporation Counsel acts as the civil attorney for the County.

In that capacity, the Corporation Counsel, among other things, advises the County Board, County Board Committees, related Boards and Commissions, as well as elected and appointed officials, on all legal matters; attends all County Board Meetings and serves as official Parliamentarian for the County Board; attends Committee and agency meetings as required; prepares/reviews Ordinances, Resolutions, and policies; negotiates, prepares and revises leases, service contracts and other agreements; ensures ordinance enforcement; and performs related work as required.

The Corporation Counsel also represents the interests of the public in Mental Commitments, Alcohol and Drug Commitments, Guardianship and Protective Placement proceedings, Termination of Parental Rights, In Rem matters and represents the State in Paternity and Child Support proceedings.

## HIGHWAY DEPARTMENT

3035 E. Richmond St., Shawano, WI 54166

Phone: 715-526-9182

**Grant Bystol** ..... Highway Commissioner  
**Hunter Hoffmann** ..... County Engineer  
**Matt Zierden** ..... Operations Manager  
**Brian Lowry** ..... Patrol Superintendent  
**Tony Elfe** ..... Shop Superintendent  
**Jason Andringa** ..... Construction & Quarry Foremen  
**Lon Allen** ..... Blacktop & Maintenance Foreman  
**Pete Stewart** ..... Western Facility/Construction Foreman  
**Dan Hintz** ..... Sign Technician/Foreman  
**Mary Hokenstad** ..... Office Manager/Accountant  
**Lauren Reissman** ..... Account Technician  
**Gina Jobe** ..... Account Technician

The Highway Department maintains County and State Trunk Highways (State Highway maintenance is subject to Supervision of the State Division of Highways), acts as the advisor of town and village roads, bridge construction and maintenance; maintains the highway department machinery and buildings

# COUNTY BOARD APPOINTED OFFICES

## HUMAN SERVICES DEPARTMENT

W7327 Anderson Ave., Shawano, WI 54166

Phone: 715-526-4700 or 1-866-526-2130

<b>Richard J. Kane</b> .....	Director
<b>Melissa Bezio</b> .....	Administrative Assistant
<b>Kim Wolfmeyer</b> .....	ADRC Director
<b>Mary Woepse</b> .....	ADRC Supervisor
<b>Heidi Russell</b> .....	Aging Unit Director
<b>Jennifer Frost</b> .....	Behavioral Health Division Manager
<b>Jenna Hesse</b> .....	Intervention Services Supervisor
<b>Lois Krizan</b> .....	Business Division Manager
<b>Rebecca Onesti</b> .....	Accounting Supervisor
<b>Liz Otto</b> .....	Administrative Services Supervisor
<b>Vacant</b> .....	Contract Administrator/Client Rights Specialist
<b>Vacant</b> .....	HIPAA Compliance Officer
<b>Tracy Van Ert</b> .....	Community Services Division Manager
<b>Jeff Herman</b> .....	Community Support Program Supervisor
<b>Sarah Bartz</b> .....	Income Maint./Child Support Division Manager
<b>Kirstyn Gueths</b> .....	Income Maint./Child Support Supervisor
<b>Amy Neumann</b> .....	Operations Division Manager
<b>Cara Pahl</b> .....	Production Supervisor
<b>Jennifer Stuber</b> .....	Youth Division Manager
<b>Lindsey Leisgang</b> .....	Child Welfare Supervisor

The Department of Human Services is established under Wisconsin Statutes 46.23 to provide a comprehensive array of human services including but not limited to mental illness treatment, developmental disabilities services, income maintenance, substance abuse services, services to children, youth and aging, and family counseling.

Program Divisions include the following:

- Business/Administrative
- Aging Unit
- Behavioral Health
- Child Support Division
- Community Services Division
- Income Maintenance Division
- Lakeland Industries
- Youth Division



# COUNTY BOARD APPOINTED OFFICES

## JUDICIAL COURT COMMISSIONER

Phone: 715-526-9347

**Eric Hendrickson** ..... Commissioner

In a variety of family court proceedings (these disputes may be a result of divorcing parents, paternity disputes or divorced parents who are seeking changes in legal custody or physical placement after the divorce has been granted), the Court Commissioner conducts temporary hearings, which set the rules the parties must follow while their case is pending.

The temporary order can cover a number of issues, such as child custody, child placement, child support, spousal maintenance (alimony), payment on debts, and temporary use of property (e.g. residence, vehicles). This order remains in effect until such time a final hearing can be conducted by one of the Circuit Court Judges in the proceeding.

Also, as the Director of Family Court Counseling Services, this office facilitates the furnishing of court-ordered mediation services to parents who are disputing legal custody and/or physical placement of their children in court. The Court Commissioner also furnishes information to people regarding the procedural steps to be taken for changing or enforcing family court orders.

## LAND CONSERVATION DEPARTMENT

**Scott Frank** ..... County Conservationist

**Blake Schuebel** ..... Land Conservation Technician

**Jacob Buettner** ..... Land Conservation Technician

**Mary George** ..... Office Assistant III

The Land Conservation Department is responsible for the administration of the following programs:

### County Land and Water Resource Management Plan

This 10 year plan, adopted in 2016, was developed in accordance with the requirements in Chapter 92 of Wisconsin Statutes and establishes a process that will ensure local decision making, increase program delivery mechanisms and utilize local, state and federal funds with greater effectiveness toward the protection of land and water resources.

### Farmland Preservation Program

A State income tax credit program which preserves the existence and quality of good agricultural land. It ensures compliance with state soil & water conservation standards and provides conservation compliance certificates to landowners.

### County Livestock Facilities Licensing Ordinance No. 1-18

Requires all new or expanding livestock facilities of 500 or more animal units obtain a license and meet state livestock facility licensing standards adopted under ATCP 51 Wis. Admin Code.

# COUNTY BOARD APPOINTED OFFICES

## LAND CONSERVATION DEPARTMENT - continued

### **County Livestock Waste Management Ordinance No. 3-06**

Requires landowners installing waste storage facilities and waste transfer systems to obtain the appropriated permits, meet the current engineering specifications and laws and follow applicable performance standards and prohibitions.

### **Targeted Runoff Management (TRM) Grant Program**

Provides technical and financial assistance where nonpoint Pollution problems are most critical including landowners and/or operators who have been issued a notice of discharge through the NR 243 program to abate livestock waste runoff.

### **Wildlife Damage Program**

Provides farmers experiencing agricultural crop damage by wild deer, elk, bear, turkeys or geese assistance through the County for abatement practices and partial compensation for agricultural crop damage.

### **Shawano County Forest Stewardship Management Plan**

This 25 year plan was adopted in 2013 and identifies recommended forest management activities to take place on fourteen properties owned by Shawano County.

### **County Invasive Species Strategic Management Plan**

This plan, adopted in 2013 and revised in 2020, attempts to complement existing efforts by the Wisconsin Department of Natural Resources and local lake organizations in Shawano County. It outlines approaches and supporting tasks that can be used to prevent the spread of invasive species.

### **Joint services performed by Land Conservation and the USDA Natural Resource Conservation Service:**

- 1) Cooperate and assist each other in technical responsibilities;
- 2) Advise individuals, agencies, and units of government on soil properties and limitations;
- 3) Give technical, planning and design assistance for soil and water conservation practices outside the scope of the programs described above; and
- 4) Cooperate and assist the local University of Wisconsin Extension staff with educational programs for soil and water conservation.

# COUNTY BOARD APPOINTED OFFICES

## PARKS DEPARTMENT

W5785 Lake Drive, Shawano, WI 54166

**Keith Marquardt, Parks Director** ..... 715-526-5216

**Park Rangers** ..... 715-851-7024

**Austin Gueths**

**Vacant**

**Rachel Peters, Campground Coordinator**... 715-524-4986

The Shawano County Parks Department's objective is to provide recreational areas in the county for tourists and local residents. These services are provided at county parks, boat landings and on the Mountain-Bay and Wiouwash trail systems.

## PLANNING AND DEVELOPMENT DEPARTMENT

**Jessica Van Buren**..... Zoning Administrator

**Andrew Popp** ..... Assistant Zoning Administrator

**Ricky Barbosa**..... Land Use Enforcement Coord./Planner

**Vacant**..... Land Use Enforcement Coord./Planner II

**Kristen Erb** ..... Land Use Specialist

**Kari Hopfensperger** ..... Long Range Planner

**Jessica Van Buren**..... Real Property Lister

**Lori Gagner** ..... Assistant Real Property Lister

**Dana Krause**..... Office Assistant

**Dave Yurk**..... County Surveyor-Contracted

The Planning and Development Department's mission is to plan for a prosperous and productive Shawano County in harmony with a quality environment. The department is made up of four divisions: Real Property Listing, County Surveyor, Zoning and Private Onsite Wastewater, Planning and Solid Waste Management. These department divisions work in cooperation to provide information and technical assistance for the public. The Planning & Development Department is comprised of the following sub-departments:

### REAL PROPERTY LISTING

Responsible for the development and maintenance of the Real Property Listing services for the general public. Assessment rolls and notices are prepared for assessors, tax rolls are run for municipal clerks, tax bills are provided for treasurers, and land transfers of property are kept current when sold. All 911 information is updated and kept for reference; numbers are assigned for new construction, and then maintained in GIS for visual representation and administration. Certified Survey Map (CSM) and plat review are completed.

### COUNTY SURVEYOR

Performs all duties as specified under Wisconsin Statutes 59.45 (1) (a), ensuring the County Land Division Ordinance is

# COUNTY BOARD APPOINTED OFFICES

## PLANNING AND DEVELOPMENT DEPARTMENT - continued

complied with through review of the following: Certified Surveys, Sub-Division Plats, Cemetery Plats, and Condominium Plats. Maintains all survey files, coordinates the perpetuation of PLSS corner remonumentation and maintenance, reviews the same and authorizes if appropriate. Performs services for other county departments as requested, serves in an advisory capacity for ordinance revisions to the County Land Division Ordinance, and serves as a member of the Land Information Counsel. Improves the accessibility, quality, completeness and longevity of survey records.

### ZONING & SANITATION

Provides information and assistance with applications for permits for projects covered under the applicable county ordinances listed above. Public hearing actions such as zone changes, conditional uses and variances are processed. This office works in cooperation with other departments in the review and processing of other related state and federal permits. This office will conduct onsite inspections, issue violation notices and report violations to the Planning, Development and Zoning Committee, Board of Adjustment and/or Corporation Counsel as necessary.

### PLANNING AND SOLID WASTE MANAGEMENT

Responsible for land use management, comprehensive planning, ordinance development, solid waste management, recycling, hazardous waste management, dam management, grant applications and administration.

The Planning and Zoning Department is also responsible for the administration and enforcement of the following Shawano County ordinances and programs:

<b>Ordinance</b>	<b>Adopted</b>	<b>Last Amended</b>	<b>Applicable Jurisdictions</b>
Land Division Ord.	05-30-10	01-28-22	All Towns
Private On-site Waste water Treatment System (POWTS) Ord.	12-18-02	04-16-13	All Towns
Floodplain Zoning Ord.	12-27-94	08-26-15	All Towns
Shoreland Zoning Ord. (with Wetland Provisions)	02-01-87	10-07-22	All Towns

# COUNTY BOARD APPOINTED OFFICES

## PLANNING AND DEVELOPMENT DEPARTMENT - continued

Ordinance	Adopted	Last Amended	Applicable Jurisdictions
Zoning Ordinance No. 7-14	04-07-11	01-28-22	Angelica, Aniwa, Birnamwood, Fairbanks, Germania, Grant, Green Valley, Herman, Maple Grove, Morris, Navarino, Red Springs, Seneca, Washington, Waukechon & Wittenberg
Ordinance and Service Fee Schedule	07-01-02	10-07-22	All Towns
Non-Metallic Mining Ord.	12-18-02	05-27-07	All Towns
Citation Authority Ord.	01-22-03	03-31-18	All Towns
911 Uniform Property Numbering Ord.	04-18-95	08-22-07	All Towns

### REGISTER IN PROBATE OFFICE

**Gwen Hoffman** ..... Register in Probate  
**Erica Haas** ..... Deputy Register in Probate

The Register in Probate office files and maintains court records of proceedings/actions in Court involving guardianship, juveniles, adoption, termination of parental rights, mental health issues, and probate as authorized under Chapters 48, 51, 54, 55, 851-879 and 938 of the Wisconsin Statutes. The Register in Probate's office administers informal probate under Chapter 865 of the Wisconsin Statutes, receipts and disburses funds for juvenile forfeitures, restitution, and attorney fee reimbursements.

### SHAWANO COUNTY LIBRARY

128 S. Sawyer St., Shawano, WI 54166

Phone: 715-526-3829

[www.shawanolibrary.org](http://www.shawanolibrary.org)  
[infosoup.org](http://infosoup.org)

**Kristie Hauer** ..... Library Director

The mission of the Shawano County Library is to offer access to information, materials, and services that inform, inspire, enrich and entertain. The library consists of the main library in Shawano, branches in Birnamwood, Bonduel, Mattoon, Tigerton and Wittenberg, as well as a county-wide delivery service.

# COUNTY BOARD APPOINTED OFFICES

## SHAWANO-MENOMINEE COUNTIES HEALTH DEPARTMENT

**Terri Harmala** ..... Health Officer/Director  
**Nicholas Mau** ..... Assistant Health Officer/Director  
**Tammy Albertson** ..... Public Health Nurse  
**Jean Weston** ..... Public Health Nurse  
**Katie Lemke** ..... Office Specialist  
**Marianne Peshek** ..... WIC Director/Registered Dietician  
**Amanda Vander Heiden** ..... WIC Nutrition Educator  
**Cindi Shea** ..... WIC Office Specialist  
**Megan Eggert** ..... Breast Feeding Peer Counselor

The Public Health Department provides the following programs and services: health promotion, disease prevention, communicable disease control and investigation, environmental health, maternal and child health, oral health, immunizations, TB skin testing, school nursing, lead screening and follow up, public health preparedness, public health nursing, and the supplemental food program for Women, Infants, and Children (WIC). All of this is with the collaboration of our jurisdictional partners, such as health care systems, departments of health services, businesses, schools and other providers to strengthen the supports for our community.

## TECHNOLOGY SERVICES DEPARTMENT

**Matt Hietpas** ..... Technology Services Director  
**Angela Kort** ..... Helpdesk Specialist/Fiscal Clerk  
**Marguerite Griesmer** ..... Network Technician  
**Patrick Heath** ..... Microcomputer Coordinator  
**Kyle Gast** ..... Support Technician  
**Joe Martell** ..... GIS Coordinator  
**Nathan Wehrle** ..... GIS Technician

The Technology Services Department provides services which include, but are not limited to: technical guidance and direction; strategic planning; systems design, implementation and management; programming; networking and communications; internet presence and access; training; and secure safeguarding of County technology assets. The scope of these services ranges from applications in Geographic Information Systems to various departmental systems, and encompasses all areas of cartography, financial and payroll information, jail administration, law enforcement, case management, property listing and taxation, deeds and documents, public health, zoning and sanitation, and most other areas of county government.

Our objective is to supply the necessary tools to provide better service and accurate information to the various county departments and taxpayers in a cost effective manner.

## COUNTY BOARD APPOINTED OFFICES

### UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION OFFICE

**Tami Goers**... 4-H and Extension Coordinator (Dept. Head)  
**TBD** ..... Regional Agricultural Educator (Dairy)  
**Scott Reuss**..Regional Agricultural Educator (Crops & Soils)  
**Megan Suehring**.....4-H & Positive Youth Development Ed  
**Penny Schmitt**..... Strong Bodies Coordinator  
**Lori Schuettpelz**.....Food Wise Program Coordinator  
**Chelsey La Tender**.....Food Wise Nutrition Educator  
**Heather Kolodziej** .....Office Assistant III

The University of Wisconsin Madison Division of Extension - Shawano County office is an “extension” of the University of Wisconsin to people in all 72 Wisconsin counties. We provide educational outreach programs to meet the needs of citizens in Shawano County, to improve lives and communities. We deliver education where people live and work – on the farm, in schools and community centers. Throughout the county, you will find us teaming up with those involved in agriculture, strengthening families, supporting young people, meeting community challenges and protecting natural resources.

### VETERANS SERVICE OFFICE

**Paul Pionke** .....Veterans Officer  
**Jennifer Langlois (PT)**.....Office Assistant III

The Veterans Service Office acts as an advocate for Veterans seeking Federal and State veteran’s benefits. Federal benefits include: disability compensation and pension, widows death pension, health care application, educational benefits, burial benefits, loan guarantee and National Service Life Insurance. State benefits include: education benefits, aid to needy veteran grants and admission to veteran’s homes in the state.

The Veterans Service Office also maintains grave records, administers veteran’s relief, and works on issues concerning veterans with legislators and liaisons with County Veterans Service Organizations.

### VICTIM / WITNESS OFFICE

**Stacy Bohm**.....Victim Witness Specialist  
**Bonnie Beaumia** ..... Victim Witness Specialist Assistant

Our mission is to provide support, information, and services to victims and witnesses of crimes. We work to ensure all victims and witnesses are treated with dignity, courtesy, sensitivity and respect, while understanding the tremendous impact that any crime has on the personal lives of victims, witnesses and family members.

## **SHAWANO COUNTY PARKS AND RECREATION LAND**

Park Director: 715-526-5216

Park Rangers: 715-851-7024

### **HAYMAN FALLS**

N4386 Hayman Falls Ln., Marion, WI 54950

This 54-acre site located along the Embarrass river includes a small walking bridge, trails located along the stream bank and unimproved hiking trails leading upstream. There are 6 campsites at Hayman Falls with a picnic table and fire pit at each site. Facilities include handicapped accessible restrooms, picnic tables and grills, shelter, play equipment, horseshoe pits, fire pit, and an informal ball diamond. Water and electricity can be found at the shelter.

### **MAPLE HILLS RECREATION AREA**

N4260 State HWY 22, Shawano, WI 54166

Maple Hills Recreation Area is located on a small portion of the 646-acre site that also includes eight miles of groomed cross-country ski/snowshoe trails or walking trails and a sledding hill for lots of excitement for young and old alike with parking areas at both locations. This area is also used for radio-operated airplanes, horseback riding and hunting.

### **MIELKE PARK & CULTURAL ARTS CENTER**

N5649 N. Airport Road, Shawano, WI 54166

This 32-acre site hosts the 250-seat Mielke Theater, a picnic area, playground, outdoor amphitheater, shelter with restrooms, and parking area.

### **MUD LAKE WILDLIFE AREA**

Cecil, WI 54111

This 321-acre site encompassing Mud Lake and Pickerel Creek, is mostly wetland and marshlands, and is a popular waterfowl hunting, bird watching and snowshoeing area. A parking area is located along State HWY 47.

### **OCONTO RIVERSIDE PARK**

State HWY 22, Pulcifer, WI 54124

Also known as Pulcifer Park, this 6-acre site is located along the Oconto River and is a popular put-in/take-out for canoeing, kayaking, and tubing. Facilities include two shelters, one with attached restrooms, picnic areas, walking trails, two handicap accessible fishing stations, and playground equipment.



## **SHAWANO COUNTY PARKS AND RECREATION LAND**

### **SHAWANO COUNTY HISTORICAL SOCIETY**

524 N. Franklin St., Shawano, WI 54166

715-526-3323

[www.shawanohistorical.org](http://www.shawanohistorical.org)

The Shawano County Historical Society Grounds occupy 2.6-acres along the south bank of the Shawano lake Outlet, east of Sunset Island Park. The site contains a variety of historical buildings housing objects representing Shawano County's history.

The Research Center provides a year-round archive and research service. Hours are Mondays and Thursdays from 9:00 a.m. to 4:00 p.m.

Heritage Park – Included at the park are The Kast House, a log cabin restoration, St. Martin School, Old Tabor Church, lime stone building, and dairy building. Heritage Park Museum adjoins Sunset Island, with picnic facilities, shelter and fishing.

Museum tours: June, July and August, Monday & Thursday, 10:00 a.m. and by appointment.

### **SHAWANO LAKE COUNTY PARK AND CAMPGROUND**

W5785 Lake Dr., Shawano, WI 54166

715-524-4986

This 30-acre site with approximately 800' of shoreline includes a swimming beach with restrooms/showers, 4 ramp boat launch with center access pier, and parking for approximately 45 car/trailer units, plus a fish cleaning station.. Campground area has 90 campsites with electric and water hookups, restrooms/showers, and campfire grills. On-site indoor and outdoor pavilion available for reservation, convenience store, snack shop, playground, picnic tables, grills, tennis court, basketball court, and volleyball court

### **SUNSET ISLAND**

309 W. 1st St., Shawano, WI 54166

Commonly known as Monkey Island, this 1.6-acre site provides a small shelter, picnic tables, and 3 grills. Located adjacent to the Shawano County Historical Society grounds, park users have access to a fishing pier and a restroom building.

### **Voelz Memorial Park (Wilson Lake)**

Oak Rd., Wittenberg, WI 54499

This 110-acre property encompasses Wilson Lake and includes a small beach area, fishing pier, and boat ramp. Park facilities include a large shelter, play equipment, restroom building with changing areas, and a rustic trail system. There are four campsites, each with a picnic table and fire pit. Water and electricity can be found at the shelter.

# **SHAWANO COUNTY PARKS AND RECREATION LAND**

## **WAUKECHON RIVERSIDE PARK**

The 68-acre site sits along the Wolf River. A gravel trail follows along the river's edge of the almost entirely wooded site. Facilities include a large paved boat launch with parking for approx. 16 car/trailer units, launching pier, shelter with restrooms and picnic area with grills.

## **OTHER PARKS AND FACILITIES IN SHAWANO COUNTY**

### **CECIL LAKEVIEW PARK & CAMPGROUND**

100 W. Freeborn St., Cecil, WI 54111

May - October: 715-746-4428

November - April: 715-853-4180

Camping, fishing and boating with handicapped accessible boat dock and kayak launch. Over 35 campsites available with electric hookups and water facilities. Picnic area with tables, toilets, water, showers, tennis and swimming. ATV/UTVs welcome.

### **CRAWFORD CENTER**

251 S. Waukechon St., Shawano, WI 54166

715-526-5336

Located on the east side of the Shawano County Fairgrounds, the Crawford Center is a year-round facility used for ice hockey and a variety of other activities, such as home and recreation shows, trade shows, horse and livestock shows, various 4-H activities, and shooting and archery tournaments. For questions regarding facility rental, contact Shawano County Building Maintenance at 715-526-6685.

### **GRESHAM DEPOT MUSEUM**

1311 N. Main St., Gresham, WI 54128

Tour a former railroad depot with telegrapher's equipment, railroad lanterns, timetables, freight wagon and other historical memorabilia and Village of Gresham history on display. Open June-August, Saturdays: 1:30 – 4:00 p.m. For special tours, call 715-787-3271.

### **HUCKLEBERRY HARBOR**

222 N. Sawyer St., Shawano, WI 54166

Shawano Park & Recreation Department: 715-526-6171

Huckleberry Harbor is a 3.6 acre park located one block North East of our downtown. This park offers a boat launch with four ramps, park shelter (available to rent), open green space, seasonal restrooms, piers and waterfront shoreline. A daily (\$5) or annual permit (\$20) is required to launch your boat and can be purchased on site.

## **OTHER PARKS AND FACILITIES IN SHAWANO COUNTY**

### **MEMORIAL PARK**

909 S. Lincoln St., Shawano, WI 54166  
Shawano Park & Recreation Department: 715-526-6171

This 19-acre park is home to three softball diamonds, one lighted baseball diamond and a lighted Little League diamond. The park has two large multipurpose shelters with restrooms and concession stand facilities that are available for rent. There is one small tot lot play area and a larger playground at the east side of the park. During the summer months, weather permitting, the splash pad is open from 10:00 a.m. - 8:00 p.m.

### **NAVARINO WILDLIFE AREA**

W5646 Lindsten RD., Shiocton, WI 54170  
715-758-6999  
[www.navarino.org](http://www.navarino.org)

The Navarino Wildlife Area is located in southeastern Shawano County and northeastern Waupaca County and consists of approximately 13,000 acres of wetlands, forests, prairies, and agricultural fields. There are a variety of recreational opportunities available to visitors, including hunting, hiking, birding, fishing, canoeing, kayaking, wildlife viewing, geocaching, photography, biking, cross-county skiing, and snowshoeing along with many other activities.

### **SHAWANO COUNTY FAIRGROUNDS**

900 E. Green Bay St., Shawano, WI 54166  
715-526-7069

Location of annual Shawano County Fair, stock car races, and flea market.

### **SNOWMOBILE TRAILS**

Shawano County Snowmobile Trails Association: 715-524-4349

Shawano County has over 400 miles of groomed and marked snowmobile trails winding through majestic forests and scenic meadows.

## **STATE-OWNED RECREATION TRAILS**

### **MOUNTAIN-BAY STATE TRAIL**

The Mountain-Bay State Trail travels for 83 miles between the two geologic features it is named for: Rib Mountain and Green Bay. There is a short gap in the trail in the city of Shawano near the Wolf River, where local roads are used to connect the trail.

The 58-mile segment of the trail that runs through Shawano County connects the Brown County and Marathon County portions of the trail. The trail roughly parallels State Highway 29; parking is available along the trail in the communities of Eland, Bowler, Shawano, and Bonduel. Restrooms and support facilities are located at local parks within all the villages.

Each bicyclist or horseback rider age 16 or older needs a Wisconsin state trail pass while using the trail.

### **WIOUWASH STATE TRAIL**

The Wiouwash State Trail is named for Winnebago, Outagamie, Waupaca and Shawano counties. This trail, built on a former rail corridor, is maintained and operated by the four counties the trail traverses. Two sections of the trail are complete and are separated by a gap of about 30 miles. In Shawano County, the northern segment of the trail travels 19 miles between Birnamwood and Split Rock. The southern segment of the trail is open for 22 miles from Hortonville to Oshkosh.

Parking is available in the communities of Birnamwood, Eland, Wittenberg and Tigerton. State Highway 45 runs through or parallel to these four communities in Shawano County. In Eland, the Wiouwash State Trail connects with the Mountain-Bay State Trail.

A state trail pass is not required for the Wiouwash State Trail.

## EMERGENCY FIRE WARDENS

<https://dnr.wisconsin.gov/topic/forestfire/permits>

### Town of Grant

Joann Kostlevy ..... 715-754-2445  
W12737 County Rd. M, Caroline, WI 54928  
Issued from Plain Sense Kountry Mart

### Village of Wittenberg

Terry Esker ..... 715-253-3232  
409 S. Webb St., Wittenberg, WI 54499  
Issued from Esker's Town/Country

### Village of Gresham

Gresham Ranger Station..... 715-340-1724  
600 Commerce Way, Gresham, WI 54128

## STEPS TO SAFE BURNING

**Get a permit:** Obtain a free permit online instantly with an email address or call the hotline 1-888-WIS-BURN (947-2876) from 7 a.m. to 10 p.m. daily to have a burning permit mailed to you.

**Check before burning:** After 11 a.m. on the day you wish to burn, check the daily burning restrictions and select the county where you plan to burn. Fire conditions change quickly, so it's important to check each day you burn to find out if burning is allowed, burning hours and any size limitations.

**Follow the rules:** Follow the daily burning restrictions and fire safety recommendations listed on the permit. Make sure to have all the necessary tools to keep your fire contained. Lastly, make sure your fire is completely out before leaving.

## ELECTION POLLING PLACES

ALL POLLS ARE OPEN 7:00 A.M. UNTIL 8:00 P.M.

### TOWN POLLING ADDRESSES (TOWN HALL UNLESS OTHERWISE NOTED)

<b>ALMON</b>	N8096 Regina Rd., Bowler, 54416
<b>ANGELICA</b>	N3285 County Rd. C, Pulaski, 54162
<b>ANIWA</b>	W17712 County Rd. Z, Birnamwood, 54414
<b>BARTELME</b>	N7685 Elm Rd., Bowler, 54416
<b>BELLE PLAINE</b>	Belle Plaine Community Center N3002 State Road 22, Clintonville, 54929
<b>BIRNAMWOOD</b>	N9291 Riverview Rd., Birnamwood, 54414
<b>FAIRBANKS</b>	N3272 County Rd. SS, Tigerton, 54486
<b>GERMANIA</b>	W18101 County Rd. M, Tigerton, 54486
<b>GRANT</b>	W12610 County Rd. M, Caroline, 54928
<b>GREEN VALLEY</b>	Green Valley Community Center W1734 County Rd. E, Cecil, 54111
<b>HARTLAND</b>	W3454 County Rd. BE, Bonduel, 54107
<b>HERMAN</b>	N5628 County Rd. U, Shawano, 54166
<b>HUTCHINS</b>	W15698 Red River Rd., Birnamwood, 54414
<b>LESSOR</b>	W4055 Landstad Rd., Bonduel, 54107
<b>MAPLE GROVE</b>	St. Stanislaus Fellowship Hall W1888 Hofa Park Dr., Seymour, 54165
<b>MORRIS</b>	W15320 Berg Rd., Tigerton, 54486
<b>NAVARINO</b>	W5041 State Hwy. 156, Bonduel, 54107
<b>PELLA</b>	W11021 County Rd. D, Marion, 54950
<b>RED SPRINGS</b>	W10208 E. Townhall Rd., Gresham, 54128
<b>RICHMOND</b>	N5170 County Rd. MM, Shawano, 54166
<b>SENECA</b>	W13104 County Rd. D, Tilleda, 54978
<b>WASHINGTON</b>	Cecil Community Hall/Fire Station 111 E. Hofman St., Cecil, 54111
<b>WAUKECHON</b>	N3999 County Rd. K, Shawano, 54166
<b>WESCOTT</b>	N5794 Old Keshena Rd., Shawano, 54166
<b>WITTENBERG</b>	W17395 County Rd. Q, Wittenberg, 54499

## **ELECTION POLLING PLACES**

**ALL POLLS ARE OPEN 7:00 A.M. UNTIL 8:00 P.M.**

### **VILLAGE POLLING ADDRESSES (VILLAGE HALL UNLESS OTHERWISE NOTED)**

<b>ANIWA</b>	Aniwa Community Center W18996 1st St., Aniwa, 54408
<b>BIRNAMWOOD</b>	Matsche Community Center 362 Railroad St., Birnamwood, 54414
<b>BONDUEL</b>	117 W. Green Bay St., Bonduel, 54107
<b>BOWLER</b>	107 W. Main St., Bowler, 54416
<b>CECIL</b>	Cecil Community Hall/Fire Station 111 E. Hofman St., Cecil, 54111
<b>ELAND</b>	W19141 Maple St., Eland, 54427
<b>GRESHAM</b>	Abby Bank 801 Main St., Gresham, 54128
<b>MATTOON</b>	310 Slate Ave., Mattoon, 54450
<b>PULASKI</b>	585 E. Glenbrook Dr., Pulaski, 54162
<b>TIGERTON</b>	Tigerton Community Center 221 Birch St., Tigerton, 54486
<b>WITTENBERG</b>	Wittenberg Community Center 208 W. Vinal St., Wittenberg, 54499

### **CITY POLLING ADDRESSES**

<b>SHAWANO</b>	City Hall 127 S. Sawyer St., Shawano, WI 54166
<b>MARION</b>	Marion Fire Hall 128 W. Garfield Ave., Marion, WI 54950

## SHAWANO COUNTY POPULATION

<b>Municipality</b>	<b>2000</b>	<b>2010</b>	<b>2020</b>
Almon, Town	591	584	586
Angelica, Town	1635	1793	1836
Aniwa, Town	586	541	537
Bartelme, Town	700	819	807
Belle Plaine, Town	1867	1855	1832
Birnamwood, Town	711	763	779
Fairbanks, Town	687	616	609
Germania, Town	339	332	343
Grant, Town	974	991	985
Green Valley, Town	1024	1089	1094
Hartland, Town	825	904	896
Herman, Town	741	776	767
Hutchins, Town	539	600	588
Lessor, Town	1112	1263	1281
Maple Grove, Town	1045	972	960
Morris, Town	485	453	455
Navarino, Town	422	446	443
Pella, Town	877	865	886
Red Springs, Town	981	925	955
Richmond, Town	1719	1864	1874
Seneca, Town	567	558	557
Washington, Town	1903	1895	1949
Waukechon, Town	928	1021	1051
Wescott, Town	3653	3183	3183
Wittenberg, Town	894	833	827
Aniwa, Village	272	260	252
Birnamwood, Village	785	802	793
Bonduel, Village	1416	1478	1462
Bowler, Village	343	302	289
Cecil, Village	466	570	572
Eland, Village	251	202	202
Gresham, Village	575	586	579
Mattoon, Village	466	438	426
Pulaski, Village	45	218	217
Tigerton, Village	764	741	714
Wittenberg, Village	1177	1081	999
Marion, City	1	25	25
Shawano, City	8298	9305	9129
<b>TOTAL</b>	<b>35928</b>	<b>37157</b>	<b>41739</b>



## SHAWANO AREA ZIP CODES

Aniwa .....	54408
Antigo.....	54409
Biramwood .....	54414
Black Creek .....	54106
Bonduel.....	54107
Bowler .....	54416
Caroline .....	54928
Cecil.....	54111
Clintonville .....	54929
Eland.....	54427
Elderon .....	54429
Embarrass .....	54933
Gillett.....	54124
Green Valley.....	54127
Gresham.....	54128
Hatley.....	54440
Keshena .....	54135
Krakow.....	54137
Leopolis .....	54948
Marion.....	54950
Mattoon.....	54450
Navarino .....	54107
Neopit .....	54150
Nichols.....	54152
Oconto .....	54153
Oconto Falls .....	54154
Pulaski .....	54162
Seymour .....	54165
Shawano.....	54166
Shiocton.....	54170
Tigerton.....	54486
Tilleda .....	54978
Wittenberg .....	54499

