



Amended Agenda - Line #9

Local Emergency Planning Committee Meeting Wednesday, November 1, 2017 @ 2:00 PM Shawano County Courthouse, Room A&B

1. Call meeting to order.
2. Welcome and introductions.
3. Motion to deviate from the order of the agenda, if necessary.
4. Public comment/correspondence.
5. Approval of minutes from previous meeting.
6. Update on the Shawano County Hazardous Material Team
7. Review and approve membership changes
8. Tabletop Exercise After Action Report Review
- A**9. Discussion and possible changes in regard to County Board rules
10. Set next meeting date(s).
11. Activity Update from Represented Disciplines
12. Adjournment.

Accommodations due to disability can be made by calling: 715-526-6774