



NOTICE OF MEETING

COMMITTEE: PLANNING, DEVELOPMENT AND ZONING

311 N. Main Street
Shawano, WI 54166
www.co.shawano.wi.us
Fax (715) 526-6273

DATE: December 2, 2015 **TIME:** 8:30 AM

MEMBERS: Ken Capelle, Steve Gueths, Marlin Noffke, Gene Hoppe, Tom Kautza

PLACE: Shawano County Courthouse Conference Room A & B (lower level)

AGENDA

1. Call to order.
2. Motion to deviate from the order of agenda if deemed necessary.
3. Public Comments.
4. Approval of minutes from the October 29, 2015, November 4, 2015, and November 16, 2015 Planning Development and Zoning Committee meetings.
5. Discuss, review, and take action on public hearing requests as follows:
 - a.) Zone Change-7-15: Donald Fields, rezone a .67-acre parcel from RS, Residential Sewered to CG, Commercial General to expand personal storage/mini-warehousing land use located in Section 26 of the Town of Washington.
 - b.) Conditional Use-15-15: Wilber Yoder, for an alternate cutting plan within the shoreland zone of an unnamed navigable water body located in Section 11 of the Town of Waukechon.
 - c.) Conditional Use-16-15: Brady Johnston, agent for Concordia University, owner, for filling/grading within the shoreland zone of Shawano Lake located in Section 14 of the Town of Wescott.
6. Discuss and take possible action regarding a Nonmetallic Mining Operation for failure to pay fees, file annual report and submit updated bond located in Section 2 of the Town of Herman.
7. Review and approval of 2016 public hearing and meeting dates.
8. Consider refund of Variance Public Hearing Fee for Jeff McFarland in the Town of Wescott.
9. Discuss and take possible action on County Surveyor Contract.
10. Review and take possible action on Job Description Questionnaire and Job Description of the County Zoning Administrator Position.
11. Discuss and take possible action on Carlson Dettmann Consulting, LLC analysis and recommendation regarding reclassification of the County Zoning Administrator Position.
12. New business that is requested for upcoming Committee consideration.
13. Review and approval of department accounts payable for the month of November.
14. Discuss any operational issues within the department as needed.
15. Committee comments.
16. Set next meeting date.
17. Adjournment.

FOR QUESTIONS OR COMMENTS REGARDING AGENDA ITEMS OR TO ARRANGE ACCOMMODATIONS DUE TO DISABILITY, PLEASE CALL 715-526-6766

NOTICE OF MEETING:

Date: November 24, 2015

Time: 4:00 PM

Place: Courthouse, Human Services – Fellman Center, City County Library, Shawano
Leader, WTCH Radio Station

Robert W Jacobson

Chief Presiding Officer or his/her designee who posted notice

L: Committees/PD&Z/Agendas/2015