



NOTICE OF MEETING
COMMITTEE: PLANNING, DEVELOPMENT AND ZONING

311 N. Main Street, Shawano, WI 54166 www.co.shawano.wi.us Fax (715) 526-6273

DATE: May 3, 2017 **TIME:** 9:00 AM
MEMBERS: Ken Capelle, Steve Gueths, Tom Kautza, Gene Hoppe, and
Kevin Conradt
PLACE: Shawano County Courthouse, Room A & B (lower level)

AGENDA

1. Call to order.
2. Motion to deviate from order of agenda if deemed necessary.
3. Public comments.
4. Approval of minutes from the March 23, 2017 & April 5, 2017 Planning, Development and Zoning Committee meetings.
5. Discuss, review and take action on public hearing requests as follows:
 - a) **zc-3-17:** Carl Schinke Revocable Trust to rezone from F-P, Farmland & Forest Preservation to A-R, Agriculture Residential.
 - b) **cu-4-17:** Dan Fiedler for Conditional Use to conduct a major home occupation related to retail sales of hotel furniture.
 - c) **cu-5-17:** Lisa Radwan for Conditional Use to conduct commercial animal services and import more than 200 cubic yards of fill.
 - d) **cu-6-17:** Cory & Angela Peters for Conditional Use to fill/grade in excess of the maximum allowable in the shoreland zone of navigable water.
 - e) **cu-7-17:** Joel & Ann Huebner for Conditional Use to place a recreational shelter on lands zoned Farmland & Forest Preservation.
 - f) **cu-8-17:** James & Susan Tomsovic for Conditional Use to place a recreational cabin on lands zoned Farmland & Forest Preservation.
 - g) **cu-9-17:** Kerrie Jo Wagner for Conditional Use to fill/grade in excess of the maximum allowable within the shoreland zone of navigable water.
 - h) **cu-10-17:** Scott Radies for Conditional Use to fill/grade in excess of the maximum allowable within the shoreland zone of navigable water.
6. Discuss, review and take possible action on resolution to increase the hours of the Assistant Deputy position within the Register of Deeds Office.
7. Discuss, review and take possible action on Capital Improvement Project related to the 2020 Ortho-Photography project through the Land Information Office.
8. Discuss, review and take possible action on complaint regarding Bus Tour events including serving of food located in the Town of Washington.
9. Discuss and take possible action on paying a per diem for attendance at the April 28, 2017 mini-conference sponsored by East Central Regional Planning Commission.
10. Discuss, review and take possible action on an official zoning map amendment for Dannie Borntraeger, as requested by the Town Board of Hartland.
11. Review and approval of accounts payable for the month of April.
12. Discuss any operational issues within the department as needed.
13. New business to be considered for future Committee consideration.
14. Committee comments.
15. Set next meeting dates and times.
16. Adjournment.

A quorum of the Highway & Parks Committee and the Capital Improvement Committee may be present; however no action on behalf of these committees will be taken.

FOR QUESTIONS OR COMMENTS REGARDING AGENDA ITEMS OR TO ARRANGE ACCOMMODATIONS DUE TO DISABILITY, PLEASE CALL 715-526-6766

NOTICE OF MEETING:

Date: April 25, 2017 **Time:** 12:00 PM
Place: Shawano County Courthouse, Human Services-Fellman Center, City County Library, Shawano
Leader, WTCH Radio Station, Shawano County Website

Robert W. Jacobson

Chief Presiding Officer or his/her designee who posted notice
L: Committees/PD&Z/Agendas/2017