



NOTICE OF MEETING

COMMITTEE: PLANNING, DEVELOPMENT AND ZONING

311 N. Main Street, Shawano, WI 54166 www.co.shawano.wi.us

DATE: September 7, 2016 **TIME:** 9:00 AM
MEMBERS: Ken Capelle, Steve Gueths, Kevin Conradt, Gene Hoppe, Tom Kautza
PLACE: Shawano County Courthouse Conference Room A & B (lower level)

AGENDA

1. Call to order.
2. Motion to deviate from the order of agenda if deemed necessary.
3. Public Comments.
4. Approval of minutes from the July 25, 2016, August 3, 2016 & August 12, 2016 Planning, Development and Zoning Committee meetings.
5. Discuss, review, and take action on public hearing requests as follows:
 - a.) Conditional Use-16-16: Debbie Jenks to establish an Accessory Dwelling Unit located in Section 6 of the Town of Washington.
 - b.) Conditional Use-17-16: Green Valley-Morgan Fire Company Inc, to grade & fill within the shoreland zone of navigable water located in Section 6 of the Town of Green Valley.
 - c.) Zone Change-12-16: Resch's Tile Inc. to rezone from Farmland & Forest Preservation to Agriculture Residential located in Section 25 of the Town of Aniwa.
 - d.) Zone Change-13-16: Phyllis Arndt to rezone from Farmland & Forest Preservation to Agriculture Residential located in Section 5 of the Town of Fairbanks.
6. Review and approval of Job Descriptions for the Deputy Register of Deeds and Tract Index Specialist in the Register of Deeds Office.
7. Discuss and take action on Health, Junk & Environmental Hazard Ordinance referrals in the Village of Aniwa and the Village of Eland.
8. Review of compliance action regarding Health, Junk & Environmental Hazard complaint in the Town of Washington.
9. Discuss and take possible action on required mitigation permits for Shoreland Zoning Ordinance.
10. Review and approval of Plan 4 Health grant extension budget.
11. Review and approval of department accounts payable for the month of August.
12. Discuss any operational issues within the department as needed.
13. Committee comments.
14. Set next meeting date.
15. Adjournment.

A quorum of the Highway & Parks Committee and the Capital Improvement Committee may be present; however no action on behalf of these committees will be taken.

FOR QUESTIONS OR COMMENTS REGARDING AGENDA ITEMS OR TO ARRANGE ACCOMMODATIONS DUE TO DISABILITY, PLEASE CALL 715-526-6766

NOTICE OF MEETING:

Date: August 31, 2016 **Time:** 12:00 PM
Place: Courthouse, Human Services – Fellman Center, City County Library, Shawano Leader, WTCH Radio Station

Robert W. Jacobson

Chief Presiding Officer or his/her designee who posted notice
L: Committees/PD&Z/Agendas/2016