



NOTICE OF MEETING

COMMITTEE: PUBLIC PROPERTY

311 N. Main Street
Shawano, WI 54166
www.co.shawano.wi.us

DATE: June 6, 2017

TIME: 6:00 p.m.

PUBLIC PROPERTY MEMBERS: Aimee Zeinert, Deb Noffke, Gene Hoppe, Jerry Erdmann,
John Ainsworth

PLACE: Courthouse Meeting Room 7

AGENDA

1. Call the meeting to order Chairman.
2. Public Comments (limit 10 minutes)
3. Review and possibly accept or approve the minutes of the previous meetings.
4. A motion may be made and seconded to deviate from the posted agenda.
5. Discuss and possibly take action on easement request at clay borrow site.
6. Discuss and possibly take action on Mud Lake Recreational property.
7. Discussion concerning a resolution supporting the funding and construction of an evidence storage facility.
8. Discuss and possibly take action on 2016 Compliance Maintenance Annual report (CMAR) for the wastewater utility.
9. Discuss and possibly take action on 2016 Consumer Confidence Report (CCR).
10. Discuss and possibly take action on disposal of Human Services vehicles
11. Discuss and possibly take action on disposal of Emergency Management equipment
12. Discuss and possibly take action on County auction.
13. Discuss and possibly take action on request from Shawano Hockey League to install a video streaming service to televise games with an agreement from LiveBarn.
14. Discuss and possibly take action on beginning lease negotiations with the Shawano Hockey League.
15. Discuss and possibly take action on logistics and timeline of the Courthouse abatement CIP project
16. Discuss and possibly take action on scheduling a tour and selecting sites of County owned property.
17. Discuss and possibly take action on Courthouse south entrance upgrade.
18. Discuss and possibly take action on Maple Lane sewer use ordinance directives for a bar screen and grease trap systems.
19. Departmental update
20. New business that is requested for future Committee or board consideration.
21. Schedule next meeting date.
22. Adjourn

ACCOMMODATIONS DUE TO DISABILITY CAN BE MADE BY CALLING 715-526-6685

NOTICE OF MEETING:

Date: May 30, 2017

Time: 1:00 p.m.

Place: Shawano County Courthouse, Shawano City/County Library, Human Services -
Fellman Center, WTCH/WOWN, Shawano Leader, Shawano County Website

Laure Peppre

Chief Presiding Officer or his/her designee who posted notice